

## *Seerat-e- Hashmi*



9Mausoleum of Hazrat Hashim Peer

Translated by  
Mohammed Abdul Hafeez, B.Com.,  
Translator ‘ Muslim Saints and Mystics’  
(The Tadhkirah al-Awliya of Farid Eldin Attar  
Email : hafeezanwar@yahoo.com

Published by



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## Author's introduction

### My Guinness World Record

Claim ID: 287230

Membership Number: 252956

Dear Mr. Mohammed Abdul Hafeez,  
 Thank you for sending us the details of your recent record proposal for 'The world record of translation of two episodes  
 We are afraid to say that we are unable to accept this as a Guinness World Record.  
 The details of two episodes  
 Owaise of Qarni.  
 Tipu Sultan.

Unfortunately, we do already have a record for this category and what you have achieved does not better this. The current world record is:

A six page document entitled Universal Declaration of Human Rights, produced by the United Nations in 1948, was translated into 321 languages and dialects from Abkhaz to Zulu.

We realize that this will be disappointing to you. However, we have considered your application carefully in the context of the specific subject area and that of records as a whole and this is our decision. Guinness World Records have absolute discretion as to which Guinness World Record applications are accepted and our decision is final. Guinness World Records may at its discretion and for whatever reason identify some records as either no longer monitored by Guinness World Records or no longer viable.

As your record application has not been accepted, Guinness World Records is in no way associated with the activity relating to your record proposal and we in no way endorse this activity. If you choose to proceed with this activity then this is will be of your own volition and at your own risk.

Once again thank you for your interest in Guinness World Records.

Yours

sincerely,

Ralph Hannah

Records Management Team

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## **An appreciation of work of the author by Iftekhari Silsila**

This note shows as an appreciation of Iftekhari Silsila for the work of the translation of the below book by the author and adding of this book '*Muslim saints and Mystics*' (Tadhkirtal Aliyah by Farid al din Attar) which is very famous in the Western world among the English knowing persons and on their website.

The link is as follows, which showing the author's name in the book as Mohammed Abdul Hafeez R.A., on their website. Its link is as follows

[www.silsilaeiftekhari.in/SufiBooks/140/Mohammed%20Abdul%20Hafeez%20R.A/Tazkara-tul-Aulia%20\(Memories%20of%20the%20Saints\).aspx](http://www.silsilaeiftekhari.in/SufiBooks/140/Mohammed%20Abdul%20Hafeez%20R.A/Tazkara-tul-Aulia%20(Memories%20of%20the%20Saints).aspx)

This is the Official site of Iftekhari Silsila. ... Mohammed Abdul Hafeez R.A; Sirat Faqr-ul-Arifeen Maulana Hakeem Sayyed Sikandar Shah R.A; Swaneh-e-Maulana Room Shaikh Shibli Nomani R.A; Sufi

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## **About the Author HAFEEZ ANWAR**

Is a well-known author, some of his books are a fascination for readers like in the Hadrat Khaja Shamsuddin Turk & Hadrat Bu Ali Qalandar book, this is one of the most wanted HAFEEZ ANWAR author readers around the world.

Dear All

Salam

Please find the link as follows

[www.download-books.live/show/book/42604653/hadrat-khaja-shamsuddin-turk-amp-hadrat-bu-ali-qalandar/11969862/407172e5/#](http://www.download-books.live/show/book/42604653/hadrat-khaja-shamsuddin-turk-amp-hadrat-bu-ali-qalandar/11969862/407172e5/#)

Regards

Hafeez  
Email

Anwar  
hafeezanwar@yahoo.com

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### Author's Introduction

#### **The publication note in the Second Episode by Mr. David Rosenbaum of New York Times**

Farid Al- din Attar is considered one of the preeminent mystical poets of the Persian Literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries c. e. born in Nishapur in what is today Iran, Attar apparently was a pharmacist, but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as the Manteq Al- Tayr ( the conference of the birds) and the Ilahi- Nama (the book of god) . Muslim Saints and Mystics is an abridgement, translated by A. J. Arberry, of Attar' s only known prose work: Tadhkirat Al- Auliya ( the memorial of the saints) , which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, attar relates the story of the execution of Hallaj, the mystic who had uttered the words “ I am the truth” in a state of

ecstatic contemplation. Arberry's translation is an abridgement; the entry on Owaise Al- Qarani translated by Mohammed Abdul Hafeez, B. Com. , Hyderabad, India, omitted in Arberry's text, is included in the following link: Owaise al- Qarani.

Kindly note this episode is very popular on the internet and no other article of the same title is not meeting the reader's requirement and giving full details. So for the reason in many countries, this article is very popular and added on many web sites for the public reading as well for the reference and research purpose. The detail on U.S.A. website on which the second episode is available as follows.

Owaise of Qarni  
113k - adobe pdf - view as html

On him, which were explained by the prophet. Then Owaise of Qarni . . . Translated from Urdu to English by Mohammed A. Hafeez, B.Com. Hyderabad, India. , reference book . . .  
[www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf](http://www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf). And

**Tadhkiratal-Auliya' by Farid-AL-Din Attar**

Introduction

Farid Al-din Attar is considered one of the preeminent mystical poets of the Persian literary tradition. The duration of his life is



uncertain, though he can be placed in the 12th and 13th centuries C.E. born in Nishapur in what is today Iran. Attar apparently was a pharmacist but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as The Manteq Al-Tayr (The Conference of the Birds) and The Ilahi-Nama (The book of God) Tadhkiratal-Auliya (Muslim Saints and Mystics) is considered world famous classical book of Persian literature which printed and re-Printed in many countries.

An abridgement, translated by A.J. Arberry, of Attar's only known prose work Tadhkirat Al-Auliya (The Memorial of the Saints) which he worked on throughout much of his life and which was available publicly before his death. Arberry's translation is an abridgement. The entry on Owaise of Qarani translated by me which was omitted in Arberry's text is added to the above web site. In Tadhkiratal-Auliya Sheikh Farid-Al-Din Attar wrote many chapters and in those chapters there is full information and details of the titles are available . His style of writing is most interesting and for this reason the readers will remember the chapters from the above great book for a longer time .

Due to many great chapters this book is very famous in the world and its translations are available in many languages of the world. Mr. David Rosenbaum's email message about the publication of the episode 'Owaise of Qarani' on the website [www.omphaloskepsis.com](http://www.omphaloskepsis.com) of U.S.A.

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On Jun 8, 2005, at 9:24 AM,

David Rosenbaum <[lijphart@mac.com](mailto:lijphart@mac.com)> wrote:

Attention : Mr. Hafeez,

I have received the RTF file.

Thank you.

Will post it during the next update of the site.

David Rosenbaum

Thanks to Mr. David E. Rosenbaum of New York Times

The second chapter Owaise Al-Qarani was published on the following web site by Mr. David E. Rosenbaum as he was the editor of the web site below. Mr. David E. Rosenbaum's publication note about the entry on Owaisie of Qarni. Muslim Saints and Mystics is an abridgement, translated by A.J. Arberry, of Attar's only known prose work: Tadhkirat al-Auliya (The Memorial of the Saints), which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, Attar relates the story of the execution of Hallaj, the mystic who had uttered the words "I am the Truth" in a state of ecstatic contemplation.

Arberry's translation is an abridgement; the entry on Owaise al-Qarani translated by Mohammed Abdul Hafeez, B. Com., Hyderabad, India omitted in Arberry's text, is

included in the following link: Owaise al-Qarani.

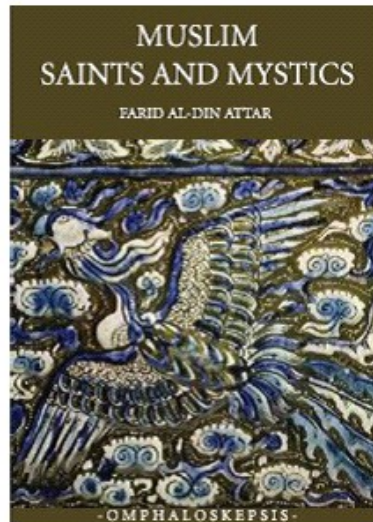
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2. Owaise of Qarni (PDF)  
 will create 70,000 angels same as Owaise of Qarni  
 (Clone) and when ... Owaise of Qarni told him to stay  
 there and he went away and ...  
[www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf](http://www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf) - 113k -  
 View as html - More from this site –Save.

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# Muslim Saints and Mystics

Attar



Farid al-Din Attar is considered one of the preeminent mystical poets of the Persian literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries C.E. Born in Nishapur in what is today Iran, Attar apparently was a pharmacist, but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as the *Manteq al-Tayr* (The Conference of the Birds) and the [Ilahi-Nama](#) (The Book of God).

[Muslim Saints and Mystics](#) is an abridgement, translated by A.J. Arberry, of Attar's only known prose work: *Tadhkirat al-Auliya* (The Memorial of the Saints), which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, Attar relates the story of the execution of Hallaj, the mystic who had uttered the words "I am the Truth" in a state of ecstatic contemplation. Arberry's translation is an abridgement; the entry on Owaise al-Qarani translated by Mohammed A. Hafeez, omitted in Arberry's text, is included at the following link: [Owaise al-Qarani](#).

**New York Times reporter Mr. David E. Rosenbaum was beaten, robbed and dispatched to his death**

On the Friday night of Jan. 6, 2006 in Northwest Washington, when New York Times reporter Mr. David E. Rosenbaum was beaten,robbed and dispatched to his death. But in history of

the book Tadhkirat Al-Auliya ( Muslim Saints & Mystics ) the name of Mr. David E. Rosenbaum will be remembered always as he had published the above article with the special note with the following details. 1. Some details about the life of Farid Al-din Attar . 2. The details of the works by Farid Al-din Attar . 3. He also introduced the translator ( Mohammed Abdul Hafeez B.Com. ) and his work of translation of the second main chapter Oweise of Qarni from the above book. The above second episode is from Tadhkirat Al-Auliya (Muslim Saints & Mystics ) by Farid Al-din Attar.

My works.

Some of my English translation works include the following books.

1. Tadhkirtal Auliya (Muslim Saints & Mystics) - A.S. Noordeen Malaysia.
2. Muslim Saints of Hyderabad
3. Gulzar Auliya
4. Kashaf-ul-Asrar
5. Bahar-E-Rahmat.
8. Hasth Bahist
9. 200 kid books
10. The 100 names of Madina city
11. The Muslim Saints of of Bider
12. The Muslim Saints of of Bejapur
14. Tadhkirtal Auliya (Muslim Saints & Mystics)
15. Biography of Hadrat Syed Shah Ghulam Afzal Biabani
16. Khair Majalis the advices of Hazrat Nasiruddin Chirag Dehlavi
17. Biography of Hazrat Khaja Usman Haruni
18. Biography of Hazrat Baba Tajuddin Nagpur

19. Anis Arwa by Hazrat Khaja Moinuddin Chisti
20. Biography of prophet Mohammed (peace be upon him)
21. Biography of Hazrat Mashooq Rabbani Warangal
22. Biography of Hazrat Shah Shah Afzal Biabani
23. Biography of Hazrat Syed Shah Sawar Biabani
24. Muslim Saints of Warangal
25. Muslim Saints of Chennai
25. Muslim Saints of Aurangabad

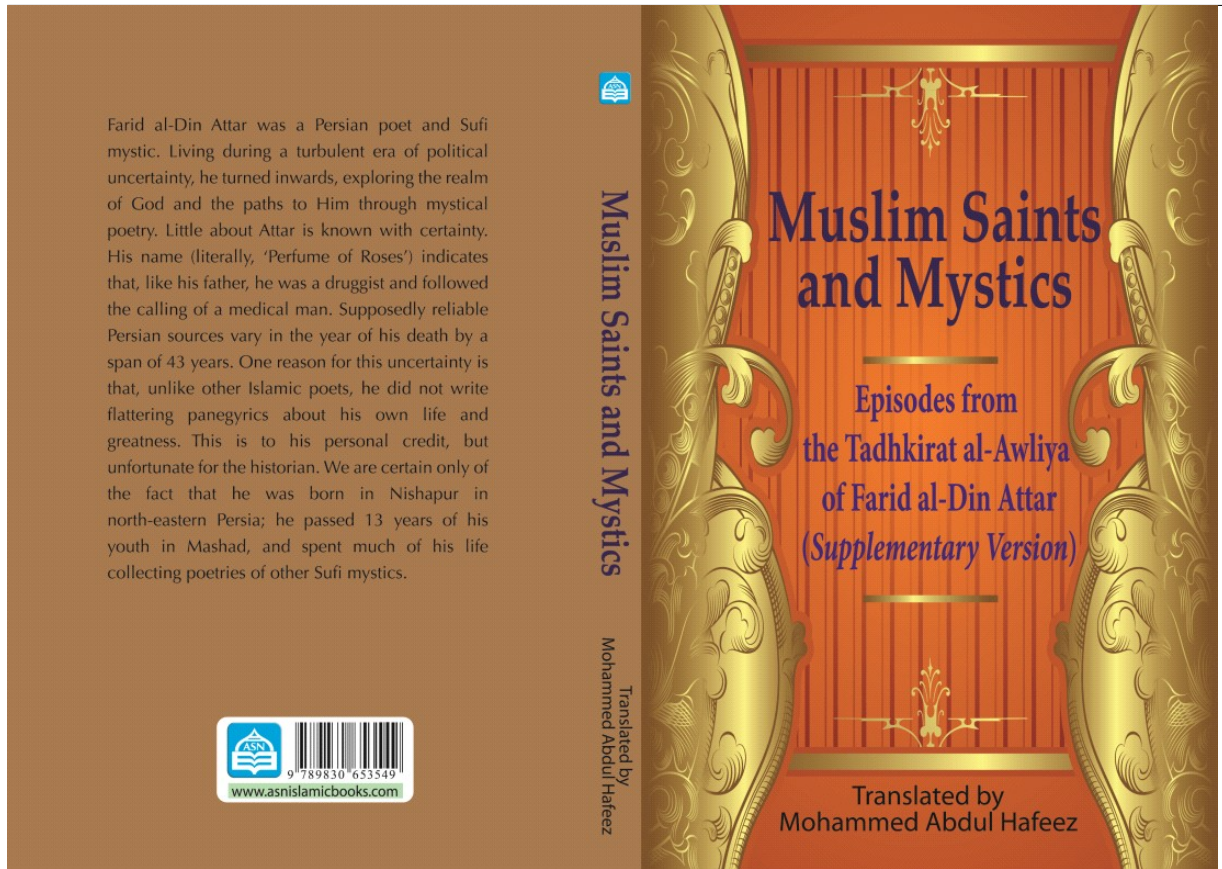
### **An Ad for my book**

**Muslim Saints and Mystics'**

**Episodes from the *Tadhkirat***

***al-Awliya* of Farid al-Din Attar**

Is already released and its selling price is RM 35.00 per copy and which can be had directly from Malaysia from the below address.



Published by

A.S. NOORDEEN

P.O.BOX 42-Gombak,

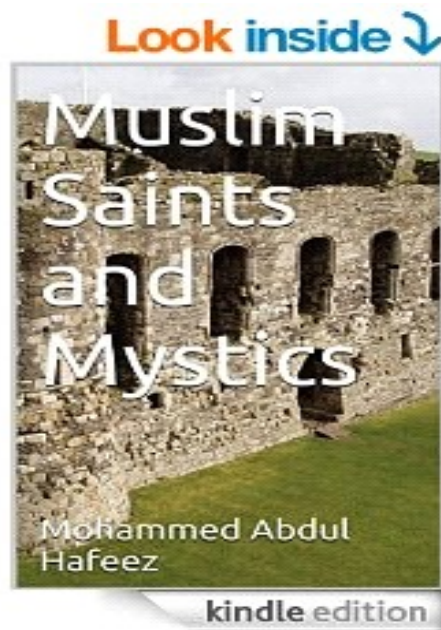
53800 Kuala Lumpur

Tel: 03-40236003

Fax 03-40213675

E-mail : [asnoordeen@yahoo.com](mailto:asnoordeen@yahoo.com)

An Ad for my other book  
*Muslim Saints and Mystics'*  
 Episodes from the Tadhkirat  
 Al-Awliya of Farid al-Din Attar  
 (Supplementary version)



This book is already released by Amazon books U.S.A. during the year 2014 and its selling price is USD 5.00 per copy and which can be had directly from the below address.

In this book three lengthy episodes of Farid al-Din Attar's book '*Muslim Saints and Mystics*' are added and in which world famous episode about Sheikh Abul Hasan Qarqani is available and it is informed of the general public and other



learned persons of knowledge of saints and mysticism that the biographical details of Sheikh Abul Hasan Qarqani are not found except in this episode of this book. Address is given as follows from which this book can be had directly.

Amazon.com

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### **The Bio Links of the author**

My name is Mohammed Abdul Hafeez and I have graduated in commerce from Osmania University, Hyderabad, India.

I am a Translator of Islamic books and interested in Sufi books and have translated 58 chapters from the famous Sufi book 'Tadkiratal Awliya' by Farid El din Attar in the year 2009 from Urdu to English and some chapters of the book were published on the below web site and due to kind grace and help of Allah there is good response from its readers in large numbers on so many web sites. I am a retired secretary and worked in a Gulf country for many years and having one son and his name is Mohammed Abdul Wasi Rabbani , who was studying in St. Domnics school Salimnagar colony Hyderabad and at K.B.N. Engineering college Gulbega and he is an IT Engineer and working abroad . We are having four little grandchildren and their names are as follows and among them Shehzan is very smart boy and my wife's name is Ather Fatima and my daughter in law's name is Juhi Yasmeen and she was educated in St. Domnics school Salimnagar colony Hyderabad , Vani Girls College and Madina Girls college as an extra-ordinary and brilliant student of these educational

I enjoy doing translation of Sufi works and my translated first episode are available with the following publication note of Mr. David Rosenbaum of New York Times which is available on the above mentioned famous U.S.A. website.

Please find my three poems which are as follows and these are well known and famous since my college days and which were already published in the A.U. College Magazine of Hyderabad and now I have added these poems in this book.

In	the	darkness	of	night				
I	visited	the	tomb	of	white			
Full	beautiful	in	the	glorious	moon	light		
Shah	Jahan's	love	and	Mumtaz's	beauty			
Making	fun	of	today's	love	and	poverty		
No-one	leaves	without	feelings	of	beauty			
After	seeing	the	Taj	Mahal's	majesty			
The	Taj	was	reminding	me	the	duty	of	love
And	showing	the	king's	power	of	love		

Her death day came with the fragrance of loving memories  
Which shaken the depth of our saddest loving memories  
Even the seasonal changes and other worldly affairs  
Could not diminish away her saddest loving memories  
Due to the saddest grief, our souls are broken  
We are worldly losers and our hearts are broken  
Oh : her saddest memories you must not die  
Guide us to cover the deliverances of the world  
Oh : the heavenly Lord takes Thou care of this beloved soul  
Who never faced any worldly peace and pleasure.  
By Mohammed Abdul Hafeez, B. Com.

When the flame of her life was going to dim  
No one of us not there to say goodbye  
It is how painful for our whole lives  
That we cannot see her at death time  
Death is sure for every human beings  
But how her strange death was indeed?  
Her loving relatives were far from her  
And they cannot reach for the last visit  
We should believe in the heavenly Lord  
Who made our vast and great human land

Sure, she has gained a position in the grave land  
 So, We should not worry Allah is great and known.  
 By Mohammed Abdul Hafeez, B. Com.

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### **The author wept very much at the Kazipet grave yard**

The author upon his return from his service of the foreign country visited Kazipet after a gap of many years the grave of his grandfather and grandmother at Kazipet recently in the month of May 2014.

When he visited the grave of his grandfather, which is under a big Neem tree and its shed is spread over large areas of the graveyard and my grandmother's grave is situated beside the grave of my grandfather. Both graves are well maintained so are available in the good condition.

As the both graves are under the big old Neem tree so there is too much shade as well as so much cold and peaceful atmosphere and comfort is available there. So an atmosphere of peace and comfort is available there too much due to the coolness of the branches of Neem tree which is prevailing in the grave yard. For this reason an atmosphere of coolness and peace condition is there and due to this reason there will be thinking arise in the mind of the author that both of them living in the peaceful condition.

However the author wept too much there because his

grandfather who was administrator of the shrine of Kazipet for many years and his grandmother who lived in Kazipet village for many years and she did many endeavour there and she helped many needy women and children there so now both of them are buried in the graveyard of Kazipet shrine and nobody is not there in the village to visit them from their lineage but many unknown visitors are visiting their graves there and the author have personally seen many flowers on the graves which were placed by those unknown persons.

### **Connection of the author's family members with Kazipet**

When my grand dad Sheikh Dadan reached Kazipet Jagir on his transfer from another place and he was attracted by the teachings of Sufi Center at Kazipet Jagir during the period of Hazrat Syed Shah Sarwar Biabani Radi Allahu anhu the successor and son of great Sufi master Hazrat Syed Shah Afzal Biabani Radi Allahu anhu. When my grand dad became his disciple and he left immediately the following things. 1 .He left his superior job in the police department. 2. He left his native place of Medak. 3. He left his big house in Medak. Due to the kindness and favour of Hazrat Syed Shah Ghulam Biabani Radi Allahu anhu my granddad had got the job of estate administrator of Dargah Sharif and a plot of land of 1000 yards from the center of Kazipet village. On this plot my granddad had constructed a big house (Gulshan Manzil) on 500 yards and one big garden on 500 yards.

## Bio, links of the author

My name is Mohammed Abdul Hafeez and I have graduated in commerce from Osmania University, Hyderabad, India. I am a Translator of Islamic books and interested in Sufi books and have translated 58 chapters from the famous Sufi book ‘Tadkiratal Awliya’ by Farid El din Attar in the year 2009 from Urdu to English and some chapters of the book were published on the below web site and due to kind grace and help of Allah there is good response from its readers in large numbers on so many web sites.

The book ‘*Muslims Saints and Mystics*’ was already published by A. S. Noordeen Malaysia and in this book available 55 episodes in the year 2013 and another book Muslims Saints and Mystics also published by Kindle, Amazon U. S. A., and in this book lengthy three episodes are available in the year 2014. I am a retired secretary and worked in a Gulf country for many years and having one son and his name is Mohammed Abdul Wasi Rabbani , who was studying in St. Domnics school Salimnagar colony Hyderabad and at K.B.N. Engineering college Gulbega and he is an IT Engineer and working abroad . We are having four little grandchildren and their names are as follows and among them Shehzan is very smart boy and my wife’s name is Ather Fatima and my daughter in law’s name is Juhi Yasmeen and she was educated in St. Domnics school Salimnagar colony Hyderabad , Vani Girls College and Madina Girls college as an extra-ordinary and brilliant student of these educational institutions.1. Mohammed Sulaiman 2. Mohammed Osman 3. Mohammed Shehzan 4. Sahrish Fatima I enjoy doing translation of Sufi works and my translated first episode are available with the following publication note of

Mr. David Rosenbaum of New York Times which is available on the above mentioned famous U.S.A. website.

At Qazipet Jagir my dad, Mohammed Afzal and my brother Mohammed Abdus Samad and Me Mohammed Abdul Hafeez and my sister Meher Unisa were born there. In Qazipet my father married to Akthar Begum, daughter of Mr. Abdul Majeed of Bidar district who was working at that time in the education department as an education officer. After many years of service at Qazipet Dargah Sharif (shrine ) with great fame and good name my grand dad passed away and upon his death our big house was deserted as all members of our family migrated to Hyderabad and some other places, but my grand mom stayed in the big lonely house with her maidservant as she never thinks to leave the place of his great Sufi master. Upon living many years there she had been shifted to Hyderabad when she became ill due to the fracture of her foot, but due to her great love for the great Sufi Center at Kazipet upon her death, we had taken her dead body to Kazipet from Hyderabad and she was buried at the back side of the tomb of her Murshid (spiritual master) Syed Shah Sarwar Biabani. R. A.

During the 1986 I had tried my best to re-settle my family members from Hyderabad to Kazipet Jagir but I was not successful in this matter as my son's (Mohammed Abdul Wasi Rabbani) application for admission in St. Gabriel school Fatima Nagar was not accepted there due to late submission. We are staying in Hyderabad with our family members, but we never miss any chance to visit the holy shrine of Hazrat Syed Shah Afzal Biabani R. A. And Hazrat Syed Shah Sarwar Biabani R.A. At Kazipet Jagir on regular basis.

## **An event of the theft during the service of period of my grandfather at Kazipet shrine**

During the period of Syed Shah Ghulam Afzal Biyabani this event was happening. At that time there was a grant of Rupees fifty towards the salaries of the staff of Noban Khana (the place from where time is announced by the beat of the drum) in which there were some staff members used to work there and it was headed by the supervisor. By the government of H.E.H.The Nizam of Hyderabad there was every month the royal grant which was used to reach to the custodian of the Kazipet shrine through the supervisor from the government treasury. From there it will reach to the administrator of the estate and who will used to distribute the amount of salaries to all concerned staff.

As per reference by Tufazal Hussain advocate that one month the supervisor of Nobat Khana who was obtained the amount of Rupees fifty towards the salaries from the Royal treasury office and he was fled to Hyderabad. But in the shrine building the staff members were waiting for him to receive their salaries from him and but at last they were able to know that the supervisor was fled from Kazipet and he was reached to Hyderabad.

At that time the custodian of the shrine of Kazipet was in Hyderabad. So the estate administrator Sheikh Dadan, who was grandfather of the translator of this book was informed the details of this case to Tufazal Hussain advocate and this event was mentioned by Syed Khaja Sadat Hussain Biyabani in his Urdu book 'Lemat Biyabani' (This book was already translated by me with the title of *Biography of Hazrat Syed Shah Ghulam Afzal Biabani* and has been posted by in the



paperback and electronic book formats on amazon.com) and he was mentioned the details of this event on the pages 110-111 of his book and he was requested to take action against the supervisor of the police department. In his reply Tufazal Hussain advocate wrote him that as the custodian of the shrine is present in Hyderabad and if we start action against him, so due to kindness if the culprit will be forgiven by him then it will be not proper in this matter to initiate the case against him. So it is better to take the approval of the action from the custodian of the shrine first so that it is proper to take further action in this matter.

It was learnt by me that the estate administrator Sheikh Dadan was sent the letters by the post to Hyderabad for the kind perusal of the shrine custodian there. The estate administrator Sheikh Dadan who is the grandfather of this translator and in whose memory this event was especially translated from the following book for the information of the readers of the International Internet Libraries in U.S.A. especially for the readers of these two websites as follows. [www.calmeo.com](http://www.calmeo.com) and [www.scribd.com](http://www.scribd.com)

Upon this it was happened that supervisor of Nobat Khana after spending of the amount was reached to see the custodian and he told him all details in this matter and he requested him to forgive his mistake and he made loud and cry in this matter and he requested him to allow him to join back in his post. It was learnt later that the custodian of the shrine was kept the supervisor at his residence in Hyderabad for a period of three days. During that period the letters of the Estate Administrator and the advocate was reaching for him. Upon this he was given the travel expenses from Hyderabad to Kazipet to the supervisor of the Nobat Khana and was sent him from

Hyderabad to Kazipet and he was given the instruction to the estate administrator which is as follows. “ That the supervisor was presented in his service and he ashamed of his bad deed so he was forgiven his mistake in this matter. So you also forgive him and allow him to join on his duty. Otherwise, he is poor person having small children with him so they will become economically poor and will be destroyed in this matter. Arrange the salary of Nobat Khana staff members from another fund.” So after some days the supervisor was coming back to Kazipet from Hyderabad and he was allowed to join in his post as per order the custodian of the shrine of Kazipet and the staff members of the Nobat Khana was paid their salaries from the other fund by the administrator of the estate.

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Reference: from the Urdu book ‘*Lemat Biyabani*’

By Syed Khaja Sadat Hussain Biyabani

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Translated by  
Mohammed Abdul Hafeez, B.Com.  
Translator ‘ Muslim Saints and Mystics’  
(The Tadhkirah al-Awliya of Farid)

In the last I request the readers of this article to pray for our grandmother and grandfather for which the author will be obliged to them for their kind help and cooperation in this matter. I am also obliged to the unknown visitors of the graves

of the my grand father and grandmother at the graveyard of Kazipet Dargah for their kind visits and placing of the flowers on the graves and for which I could not forget this favour and attention so I will pray for them in this matter to extend my heartfelt thanks in this matter.

Mohammed Abdul Hafeez, B.Com.  
Translator ‘ Muslim Saints and Mystics’  
(The Tadhkirah al-Awliya of Farid)

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Dear Mr. Hafeez Sahib

Wa Alaykum Assalaam,

Jazakallah for your sincere time and efforts it is an impressive contribution Indeed, it is a nice English Translation and will help us to share with English speaking people. There are certain places need to be updated in your translation. May Allah swt bless you with the spiritual support of Hadrath Syed Jalaluddin Jamalul Bahar Mashooq Rabbani.

I believe we should enhance the compilation done by Hazrath Syed Aulia Quadri RA around some 55 years ago-- there are other historical books (should be available in A.P. Archaeology and State Central Library and other libraries .I know some books such as Mishkat un Nubuwwah by Hazarath Syed Ghulam Ali Shah R.A., Mahboob-zil-Menon - Tadkiray Aulia Deccan page 248 and Tawariqul Auliya second part page 528.

Insha Allah, Ali pasha will gather the information on Hadrat Mashooq Allah R.A from above mentioned books and from

other sources and we will print a revised edition soon.

Once again, thank you and our heartfelt appreciation for your translation work.

Wassalam.

Kind Regards,

Syed Jalal Quadri

5873 E Beverly Circle

Hanover Park IL 60133

Cell# 847-436-8535

**In the loving memory of my mother**

Mother you lived long and left us on 3rd November 2016  
And showed us a life by drawing a good road map of life

You protected us since childhood till present time of life  
So we cannot ignore you during our entire period of life

Your life was not at all dull in the wasteful ways  
It was an example of the struggle for the happy life

Your determination was so great to fight the life  
By such you have good benefits you have gained

You acted in the world, but also active in the religion

Your presence was a grace due to the kindness of God

After your demise, was a loss and damage in the house

Her name Akhter, she was a star of the luck in her life

Her life journey was ended in 6 days in the hospital

Left on us an impression which cannot be removed

Oh God, you have been given a position in the world

Kindly bestow the mercy on her final resting place

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Muslim

Saints

and

Mystics’

(The Tadhkirah al-Awliya of Farid Al-din Attar

## *Seerat-e- Hashmi*



Mausoleum of Hazrat Hashim Peer

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## In the praise of Hazrat Hashim Peer



He was the Sultan and as well as famous Qutub of Bijapur  
 He was a famous spiritual master in the area of the Deccan  
 He was an old Sufi saint in Bijapur and have well known  
 For his hard endeavor of the Islamic mission and discourses  
 His teaching as well miracles are well known in the Bijapur  
 Till his beginning, to end of life he was done Islamic work  
 And for his work, Islam was shining in the area of the Deccan  
 So for this reason, it is rightly said he is the Sultan of Bijapur  
 Not only his endeavor was known, but still, his favor is there  
 And for this reason, the circle of his disciples is working hard  
 Hafeez is an old servant of such a great Qutub of the Deccan  
 And looking his favour for the fame of his old biography book  
 The reading of the book began in one night in a U.S. Library  
 Hafeez request Allah for the grand status of the Sheikh of time



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## Preface

In this book translation of episodes from the Urdu language book *Biography of Hazrat Hashim Peer Bijapur*, by Kazim Shattari Quadri are added and this book is well known and famous in the Urdu language. These episodes have been taken from the above old book of Deccan (South India) and in which there are available some great achievements of Hazrat Hashim Peer in the area of the Deccan, which are not yet known to the general and special persons are added in this book and which are available in a very interesting style so for this reason the readers will find great interest and attention in this matter. And for the above Urdu's book title is given as ***Seerat-e- Hashmi*** for this book's English edition.

Due to the above facts and details, if the readers will start treading its first page of the book and will not stop reading till they will reach this book's last page as some interesting events and as well as other great miracles and endeavours of holy saint is added in this book and this holy saint was passed away from the world many centuries and years ago.

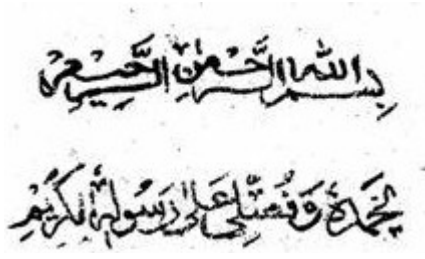
Even though this is a small book, but due to its importance it is so great due to the coverage of many interesting events and positive information so it is like an ocean of knowledge and information of Hazrat Hashim Peer who was passed away from the world upon doing his great endeavours and many hard tasks for the teaching and propagation of the Islamic religion and this work of Islam, he was done in the Bijapur area of the

Deccan so this book is a great book and it will present the ocean of knowledge for the guidance of people towards the right path of Islam.

To write about this great personality of the Deccan (South India) area Hazrat Hashim Peer is not only it is difficult, but it is very hard task as he did many great endeavours for the teaching and preaching mission work as well as for the training of his disciples in Bijapur and around the Deccan region and there was no such personality during his time.

To write about this great Sufi saint and great spiritual master is not only it is difficult and but it is a very hard task as Hazrat Hashim Peer was not only a great pious personality of his time in the area of the Deccan (South India) but he was also a great and famous spiritual master so, in brief, he was Qutub (highest cadre in spiritual pivot at axis) of his time in the Deccan region. For a long time, he was engaged in religious discourses, sermons, and spiritual training of the people and he did also many great endeavours for the preaching and propagation work of Islam in Deccan and around this region and there was no such personality during his time.

## *Seerat Hashimi*



Mausoleum of Hazrat Hashim Peer

Preface of the Urdu edition

By Hazrat Syed Shah Abdulla Hussaini Alwai Hashim custodian and brother of the Hazrat Syed Shah Hahim Peer shrine Bijapur

The body of spiritualism and the personality of the follower of the Sunnah (religious rite ordained by the holy prophet) of the prophet and pious person of Allah, the sun of saintliness, Qutub (highest cadre in spiritual pivot) of Qutub persons, Hazrat Syed Shah Hashim Hussaini, Alavi, Qadri and Shattari, Qutub of Deccan from the area of Bijapur and who belongs to high ranking personality and who is not required for introduction.

He has with him the highest-ranking position and distinction and as well as dignity which is well known and famous with persons of devotion and with the hearts of the people's faith and who have been recognized by him for this reason. And which is apparent like a sun in the sky.

He was born in the year 984 Hiiira. And he has died in 1056 Hijira at the age of 73 years. The details of the information about his events and happenings are available in the History of Bijapur. The sayings of his caliphs are available in the Persian language books.

So his caliphs who were divers of the sea of the Islamic law and knowledge of God. Hazrat Naimullah Hussaini who has written the biography book in the Persian language in which he has mentioned about his spiritual master's events, miracles, and supernatural happenings. And he has given its name as *Malfuzat Hashmi*. His second caliph Shah Murad Dule and whose grave is 20 feet away from the Hazrat's tomb and who was given his book's title as *Maqsud Wa Murad* in which there is mentioned the biographical information and the details of the wonderful

events with much devotion and dedication. The two above handwritten manuscripts are available until the present time in the Hashmi library in Bijapur. Some portion of the above book's translation in the Urdu language which was done by Hazrat Syed Shah Mustafa Hussaini Al-Alwai Hashmi and he has given his book's title as *Tadhkira Qutub Deccan* and printed the book in the year 1367 Hijira and he has introduced the great personality to devoted persons.

After the finishing of stock of the Urdu book *Tadhkira Qutub Deccan* and upon the desire and insisting by the persons of the circle of the Hazrat Hashmi, the compiler of this Urdu book *Seerat-e- Hashmi* and who is Fakir and weak slave of Allah, who is decided to add the details of information and knowledge by referring the stock books which are available in Hashimi library and compiled one new comprehensive biography book of Qutub of Deccan and which he has brought in this matter for the readers and he was given its title as *Seerat-e- Hashmi* in the Urdu language.

On this occasion I would like to clarify in this matter that for the fulfilling the desire of the compiler of this book the famous descendants of the chain of Hashmi, who did their hard endeavour and struggle in this matter and among them first name is Sufi Shah Mohammed Haider Hussain Kazmi Shattari, Quaderi who is the first caliph of Hazrat Hashimi and Sufi Abid Shah who is owner of shrine building of Hashmi at Anasagar Jogipet in Medak in Telengana and this a great work which is required to be appreciated very much in this matter.

It is a really incomparable book written by Kazim Sahib and this work will be remembered always and which was compiled

by him during his stay in the Bijapur City while referring many books in the Hashmi library and he has gathered details of biography and given the title of the book as *Seerat –e-Hashmi*. In this book of Urdu edition, he was gathered biographical details of the Qutub of Deccan in brief as well as comprehensive information which is a great and difficult task and so for this reason he has obtained felicity in this matter.

On this occasion, it is necessary to mention in this matter that in the eyes of the care of the uncle Syed Shah Mustafa Hussaini Alwai Hashim there was much value of Kazmi Sahib and which is clear in his saying and letters which he has written to him time to time. So in this matter, his uncle has written to Jan Nisar Hashim Sheikh Ahmed Shattri Hashmi, who is managing director of the Muslim Stores in Hyderabad on 22 December 1955. The following phrases which describe him very well in this matter.

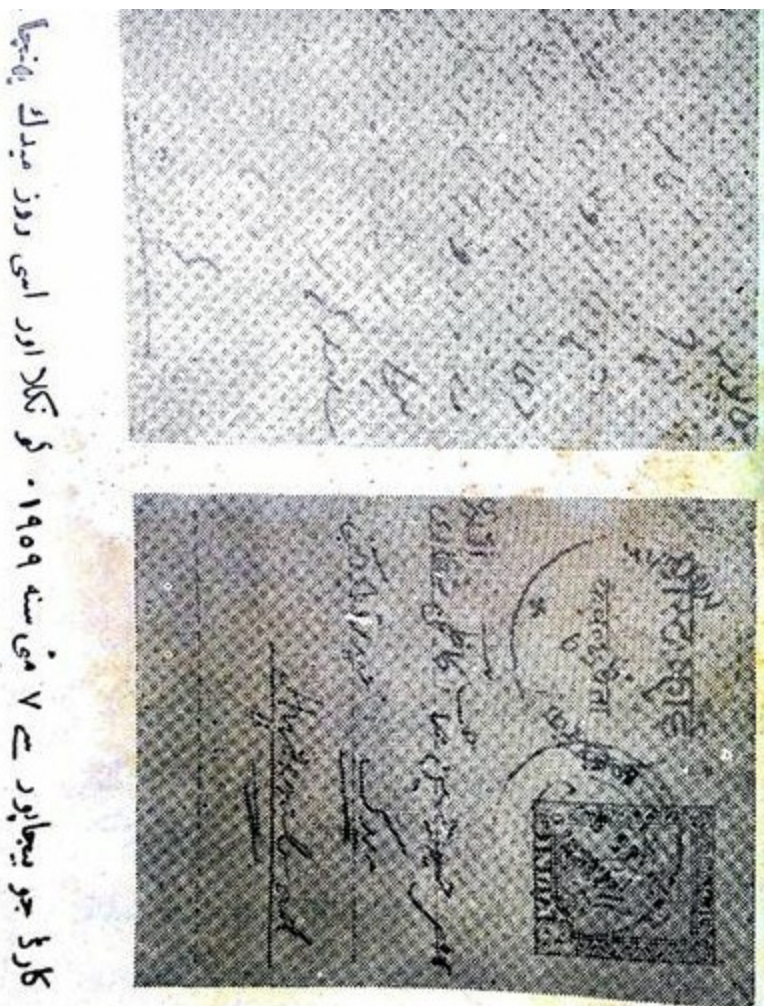
“Dear life of Hashmi

Recently I have received one letter of 16 pages which is incomparable and reasonable and which was received from Maulavi Kazmi. Upon seeing it was known that there are such personalities of excellence are still there in this world and who can flow off the rivers of essays. If there will be no fear of Allah and piety and cleanliness, in the man then he cannot become a Momin (believer) person.” What is Sufism.? What is the reality of the phrase of Islamic creed.? Upon this Kazmi, Sahib was written well with ability in this matter. The writing, which he has written is required to see and to check its excellence. In short in other words, he was broken down his pen. It means as per idiom of the Urdu language that he was written

with much excellence. There is progress for un-doubtfully for the truth and there is a loss of the false.”

“To this talented, perfect person of spiritualism, a reflection of the court of Qutub Deccan’s miracle that upon the death of pious uncle’s informative postcard which was sent by post on 7th May 1959 on Thursday from Bijapur and that postcard was received by Kazmi Sahib in Medak on the same day as Medak is very far away from Bijapur and which was made surprised to all persons in this matter. As such, that's, still there was not done burial in the Bijapur. The postal marks of Bijapur and

post offices are available on the postcard which is proof of this reality. A photocopy of the postcard is shown here with which is as follows.



On this matter, Kazmi Sahib was written one letter to this weak Fakir person who is being Allah’s slave and which was already published by his devotee and lover of Hashmi Masood



Shattari Quaderi and in this way he got felicity in this matter by publishing his book with the title of *Faizan Hashmi*. So it seems suitable to make blocks of Kazmi's letter dated 9th Zil Hajj of the year 1378 Hijira along with the informative postcard of the funeral details dated 9th May 1955 and which was added in the book of *Seerat –e-Hashmi* as above so that there will be an increase of the belief of the believers and the persons of the doubt may know in this matter that the doors of the victories and the favours of Allah which are still open and not yet closed. The particles of the sun of the prophet-hood will be shining until the end of the world. And there will be continuing usage of God-fearing persons till the end of the world.

At the end of this note, there is a prayer by this weak Fakir and slave of Allah that for the sake of the holy prophet and for the sake of the Qutub of Deccan may Allah fulfill the desire and wishes of the world of Kazmi Sahib. And make his life of the other world also good and successful. And with favours of the holy biography and which he has given the title of his book as *Seerat –e- Hashimi* and so it should give light to heart and eyes to the devotees of the circle Hazrat Hashimi in this matter.

By Fakirs and slave of Allah

1.Syed Shah Abdullah Hussaini (Alwai, Hashmi, Shattari Al-Qadri)

Custodian of the shrine of Hazrat Qutub Deccan Bijapur

2.Syed Shah Hashim Hussaini Hashmi (Alwai, Shattari Al-Quaderi)

Brother of the custodian of the shrine of Hazrat Qutub Deccan Bijapur

## Presentation

By the Institute of Hashmi shrine  
Anasagar Jogipet district Medak  
Telangana State, India.

اَلْحَمْدُ لِلّٰهِ وَنُصْرَةُ سُلُوْلِهِ الْكَرِيْمِ

This act is not required for further clarification that in the men's duties and acts which is most important and which is significant service is to reform of the human character and purification of the mind so that with these acts there will be the completion of the human civilization.

There will be purged and reconciliation of the human mind and which is possible in such condition when there will be kept before them the sayings, orders, worship, and endeavors as well their living standard of life, good manners, character and attributes of the great holy and pious persons of the time. This is only the best way of the correction of human character and its completion and as well as reform of condition, human character and its completion and as well as reform of condition. There will be no better and effective method other than this. If the person of the manner's model will be before us and the mirror of his practical life is there, then there is such point which will be followed by the civilized nations. They kept the achievement of their elder persons safe till their width.

For the keeping in view of the above rule of the Hazrat Qutub (highest cadre in spiritual pivot) of the Deccan Syed Shah Hashim Hussain's events and occurrences have been written by his caliphs in the Persian language and the title names are as follows.

## 1.Malfuz Hashmi. 2.Maqsud Murad.

From the above books, some events which have been translated into the Urdu language by Syed Shah Mustafa Hussaini, Alawi, Hashmi and he was given the title of his book as *Tazkira Qutub Deccan*. In the light of the present books which have been published and if we read and think his biographical details, then we can come to a conclusion and which it will be clear and confirm that he was following his guidance of his ancestor as well as his beloved and benefactor Prophet Mohammed's (peace be upon him) Islamic law which he was spread by him. And for which he was giving it life and light to it. And in this matter of fulfilling the rights of the vicegerent of the prophet and he has performed his duty well and perfectly.

Due to his effects of innermost and usages of spiritualism and which he was brought the persons of wine drinkers of the world into conscience. And who wakes up the persons who were sleeping. He was waking up those who were sleeping in the carelessness of the dreams. He was made ignorant persons as learned persons and for learned persons, he was made them to act upon the knowledge. The hearts who are on the wrong way and for them he was shown the righteous way. He was given life to dead hearts, and he was shown also the way to Unity of God to natural worshippers. He was shown the way to the person who was far away from the way of truth and brought them in the circle of the Unity of God. He has freed the persons who were in the prison of the soul as well as Satan and keep them away from the bloody clutch of them. Those who were drowning in the boundless sea and for those persons he boarded them on the ship

of intimate knowledge and reality and taken the ship to the shore. To the drinkers of deadly poison and for them he was given the draught of water of life. For the person who was lost on the way so he was by becoming Khizer and was taken to the destination.

In fact, there was a magnetism of attraction and passion which was hidden in him. And which will be known clearly as the daylight upon reading his events as well occurrences.

In the sky people, there is the fame of your all attributes  
In the people of the earth, there is the fame of your manners

The most humble and servant of the organization of Hashmi and for him during his many days of stay in Bijapur so for this reason he was able to get benefitted from the library of Hashmi's treasure of the knowledge of Bijapur.

During this period Hazrat Syed Shah Abdullah Hussaini Alawi, Hashmi, Shuttari, Quaderi and who the custodian of the shrine of Qutub Deccan and who was informed of the ending of the book *Tazikira Qutub Deccan* and demand of the persons for this book and so there was known the importance of the *Tazikira Qutub Deccan* in this matter. So this Fakir and the weak slave of Allah, And who wanted that in the light of the existing books there is required a small book in the shape of a biography by compilation of events in brief and in the comprehensive method. And so that I can get this felicity by me.

Even though to fulfilling of this work which was beyond of my courage, but to accomplish this instruction in spite of my

less stock of knowledge and worthiness condition and to get fondness of felicity the work of compilation of the book *Seerat-e-Hashmi* and which is matter of daring and which is work of look of favour of Qutub Deccan and there are a kindness and attention of his successor and it is enough.

As per instruction of Hazrat who has a kind personality of dignity and a copy of his letter dated 9th Zil Hajj in the year 1378 Hijiri. And the letter of the demise of Hazrat Mustafa Hussaini Alawai Hashmi and who was a person of higher grade manners dated 7th May 1959 and which made into black and added at the end of the book and you can see it.

It will be a great deal of ungrateful and showing no gratitude if I did not reveal the reality that to provide historical details and arrangement of the book *Seerat-e-Hashmi*, by the following persons who were having a great and a possible share of the cooperation for which the compiler of the book of Urdu edition is obliged in this matter. And the details of the persons who were caliphs of Hazrat Syed Shah Mustafa Hussaini Alwai, Hashimi are as follows.

1. Hazrat Syed Shah Hashim Hussaini Alwai, Hashmi.
2. Hazrat Syed Abdul Bari Alwai, Hashmi.

As these invaluable pearls which were found by this lowest undersigned person from the library in Bijapur and which was my only share of my service for this book for the compilation and organization. So, for this reason, the devotion of the stock from the organization present to our beloved custodian and successor of the Qutub Deccan Bijapur Hazrat Syed Shah Abdulla Hussaini Alwai, Hashmi, Shattari, Quadri and with

much humility the collection of this book dedicated in his name and so that to getting honour in this respect.

Servant of the Fakirs

Shah Mohammed Haider Hussain Kazmi Shattari, Quaderi  
Caliph and member Awakaf committee of Hashim shrine  
Anasagar, Jogipet, Medak district.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Seerat-e-Hashimi**



The mausoleum of Hazrat Hashim Peer

### **He was a saint by his birth**

His mother died within three hours of his blessed birth. And many women who have tried their best to feed him milk. But he was a saint by his birth and who knew secrets hidden and manifest and did not drink the milk of any woman. So, for this reason, there was much worry and trouble with his relatives on this matter.

At last one un-matured and an unmarried girl who has made ablution and who put his nipple into his mouth. So he began sucking her nipple and there came milk from it, and on the feeding of that woman's milk, he grew up from a younger age since his birth. He will become accustomed to turning his head

away from that woman who used to forget ablution before her milk feeding. God be praised for the dignity and status of Qutub and every pious person since his birth. This is the grace that will be given to given to Allah to whom he will give as per his will and pleasure.

این سعادت بزور بازو نیست تان بخشند خدا نکرده  
قل إن الفضل بيد الله ليؤتيه من يشاء الله واسع  
عليم ينجي من رحمة من يشاء والله ذو الفضل العظيم

### **His training and education**

When he was grown up then his father has given him the education of the holy book of Quran. After this, he has obtained knowledge of Islamic jurisdiction and exegesis of Quran as well as Hadith (tradition of the Holy Prophet) by the well known and famous as well as big teachers of his time. In the short time, he became popular and famous among general and special persons.

### **Events that draw attention to Allah**

He was an Arif (mystic) person as well as he had realisation towards Allah and Qutub (the (the highest cadre in the in the spiritual pivot) of time. Hazrat Hashim Hussain Sahib, who has stated his events at the beginning of his life period, which is as follows:

"When I was 16 years old, I began service with my father, father, Hazrat Syed Shah Burhanuddin Hussaini Alawi. And began of thinking of his orders as foremost for me to fulfil them.



I made myself compulsory to act against the soul's desire and wishes. I began acting on the basis of my belief and faith, as well as Allah's commandments and the prophet's sayings. I used to read the Quran on a daily basis without any gaps in this matter. I was 30 years old when I began following the method of pious people. At that time, I did not ask for food from the house..Regarding the food, whatever and whenever it is delivered to me, I will consume it. I never used to say that the food is not cooked well or cooked as well, it is salty or there is no salt in it. Whatever Allah provides the food which will be eaten by me, I used to thank Allah for this reason and never bring words of complaint upon my tongue in this matter.

### **The free public kitchen of his father**

He used to say that "In my father's public free kitchen, three maunds of mutton will be cooked in the morning and three maunds of mutton will be cooked in the evening every day."Thousands of people used to eat from my father's free public kitchen to the entire satisfaction of their stomachs. But my father did not ask me to come there, and he also did not send me cooked food from the public kitchen. And during this period, nine years passed over. "

### **My livelihood**

He said that "For my livelihood, my father used to give me five rupees only and from this amount Fakir used to spend some amount on the way of Allah and from the remaining amount I used to purchase things for my livelihood."

## **Marriage and livelihood after marriage**

He has said that “When his father was arranged his marriage then the marriage ceremony was held with much pomp and show in Bijapur. My father has spent the expenses of the marriage and in this matter, he was incurred very much expenses. Many thousand people who attended my marriage ceremony. There was arranged best dinner of Walima (wedding party thrown by the bride groom’s family) and which was arranged by my father in which famous and well known rich and well to do persons, venerable, and elite persons of the city and Sadat ( descendants of the holy prophet) personalities, learned persons were attended the ceremony. There was free dinner for the poor and fakir persons.

The relatives of the bride were also participated in the marriage ceremony with much pomp and show in this matter. From them it was given jewelry and wealth, the jewelry was much costly and many manufactured items were in big size as well as big carpets and good quality and beautiful curtains which came to our house. After the marriage when the bride came to our house then at that time my father was given to us one carpet from all goods of the dowry things. Even there were many uncountable valuable gifts and many other things available in the offering.

After the marriage when there we have the brought bride to our house then at that time my father was given one piece of carpet from dowry items.

After some days some persons have requested with my father that it is noticeable that there is winter season at the present time

and there is hard winter coldness so, for this reason, there will be given to Syed Hashim and his wife one blanket to cover them in the winter season. So that they will be safe from the cold weather of winter season. Upon accepting the request of those kind persons my father was given to us one blanket. And on that carpet and blanket, there was passed away four years. After my marriage, my father began giving me for my monthly expenses of six Rupees and 12 Anas. This amount which I used to get on a monthly basis through the servant of the house regularly. And from that amount I used to prepare pop corn with 2 kilograms of Jowar (sorghum) daily and pay some of the service charges in this matter and the remaining amount, I used to spend for the maintenance of my family members in the house.

One time one new house servant who brought and given to me Rupees 7. And which I have given to my wife and she was spent that amount for the expense of the household persons. When my father was able to know that new servant was given me seven Rupees instead six Rupees and 12 Anas then my father was given order strictly to that servant to bring back Rupees four from me. When the servant to tell me in this matter so, for this reason, there was much regret from my side in this matter. As the whole amount was spent on the household expenses and for the completion of the requirements. So I have told my wife all details in this matter so for this reason my wife was sold the purchased Jowar (sorghum) and she was returning back Anas 4 to my father through by the servant.

### **Training of carefulness and self-denial**

It is clear from these events how miserly his father was to his son, or how indifferent as well as bad his behaviour with his son

in the house was. But there is no such thing with him in this matter. The condition of generosity and selflessness of his father was such that many thousands of thousands of people used to get food from his free food kitchen to fill their stomachs. There was a river of generosity with him and which was flowing by him in Bijapur City. Many thousands of thousands of people were given many lakhs of rupees in the form of loans to help them. So there is no value in 4 Anas, and even if he spends 4,000 on this son, he will not value it. At any time, he has not faced the condition of evading. But he wanted to make his son his true successor. So, for this reason, the instructions and training of the carefulness and self-denial that were compulsory and must have been with him in this matter.

### **Death of his father**

He said that after finishing the trail days, my father called me near to him and he said to me, " My son, there was required with me on your trail in this matter. And so, rubbing of the wealth of virtue which is to be tested on the touchstone. And thanks to Allah that you were successful in this matter.

My father's last time came,, he was called before me, and he said to me,, " My son, this is my last time. Listen to my advice and keep an ear ready to listen and act upon it.

"That whatever secret and hints which were known by this Fakir from my ancestors by the source of the secret unwritten and which I have given you all details in this matter." But some hidden pearls of Allah and its never ending manifestation,, which are found in the world of the of the abdomen and which will be revealed to you by your parental cousin brother Syed

Shah Abdulla Hussaini Alawi Ahmedabadi in Ahmedabad so approach him and do not delay in this matter. So in this way, your edge of the shirt of aims will be filled by the flowers of wishes and desires. Upon saying his final advice, he was left in left in this mortal world.

اِنَّ اللّٰهَ وَاِنَّا اِلَيْهِ رَاجِعُونَ

### **His arrival in Ahmedabad as per the advice of his father**

He said that he had arrived in Ahmedabad as per his father's advice to meet the son of his maternal uncle, Syed Shah Abdulla Hussaini Alawi, and he told him about my father's advice. And who has become sad upon the sad demise of his respectable uncle??

After this, he smiled and then he asked me to sit before him. Then he was engaged in meditation for a time of one hour. Then he was given his reply which was with advisability and with happiness, and he told me that "Brother, my uncle, has, given me an me an order about you for which I will fulfil by the will of Allah. So be rest assured in this matter. So upon hearing this, I paid respect to him.

At the same, he advise me and allotted the work of water filling in the reservoir of the mosque and the drying up of clods, which are used for the toilet for Mussali (one says prayers) and making cakes of the earth,, which are used for making the clods. So as per his instruction, I was busy doing this work. Upon the drying up of the clods, I used to rub the clods with my cheeks to check and remove gravel from the clods. so that there will be no trouble for those who perform prayers in the mosque.

In short, a period of six months passed in this work, and for a complete period of six months, I used to make cakes of the soil and rub them with my cheeks before putting them there. After the passage of six months,, Hazrat Syed Abdullah Hussaini came to see me and what he found with me was that by rubbing the cakes of the soil there was no hair and flesh on my cheeks. As there was no flesh on the cheeks,, it was able to see my jaws from the hole on the cheeks.

When he had seen my mystical exercises and my self-destruction, then he caught my hand and asked me to sit before him. Then I was able to know the orders of Allah, and so, for this reason, my fate was woken up in this matter. So the sun of fate, which appeared from beyond the light, It means that when the knower secretly bestowed his favour and kindness on this Fakir person, I was able to reach the place beyond.

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

### **The riches of my father and his content**

He said that “When my father died then at that time there were many assets in the house like gold, silver, cash, jewelry and manufactures merchandise, etc., in the house. And all these commodities on the way of Allah which were given to the poor and fakir persons. From these goods, this Fakir did not take even one penny. And I have only kept with me one sword which was given to me as a gift from Hazrat Shah Ali Jev. And which father used to hold in his hand. And for which I have kept with as a felicity for me.

I used to organize Urs ceremony and Fateha meeting on a higher level in which lakhs of people and spiritual masters and

disciple used to attend in the meeting of Fateha and Sandal ceremony and in this way they used to get the facility in this matter. As well as show their proof of devotion and faith in this matter.

One day Nawab Khan Khanan was met with me and he was told me that there was too much wealth with your father. And such wealth was not which belongs to reward money and which used to be with the people. After the settlement of the right of Allah and rights of relatives and the remaining wealth will be pure and clean. I know well that from your father usually a lot of the persons used to take the amount on the loan basis from him and that amount will be exceeded more than 3 lakhs gold coins. As you are the legal heir of your father. No doubt you are having the right of inheritance with you. You call the debtors before you and ask with for the repayment of the loan amount of your father from them.”

I told him thanks for compassion and kindness in this matter. But the matter, it is that after the death of my father there were many lakhs of the amount of the Rupees in the house. But except the sword, I did not take even a penny from such wealth left over my father. For wealth and things in the house which I have distributed to the Fakir, needy and poor persons for seeking the will of Allah in this matter. To fill the house with a collection of the loan amount which was given by the father, which is against the dignity of Fakiri. And for fakir, it is enough Allah for him.

In short, he was a living picture of the indigence and content and he was the body of the refulgence of the light of Allah.

سُبْحَانَ اللَّهِ تَكَلَّمَ عَلَى اللَّهِ وَكَفَى بِاللَّهِ شَهِيدًا

## Return to Bijapur

After obtaining saintliness, he was returned back to Bijapur upon the order of the prophet. and which was the capital city of the Deccan. At that time, Sultan Ibrahim Adil Shah Thani alias Jagatguru, who was the ruler of the of the Adil Shahi dynasty and who was most popular with the people of the Adil Shahi Kingdom,,

In those days, there were a man dacoit and robbers in the kingdom. And who used to break into houses on a daily basis in any part of the city, as well as participate in the looting of people's personal belongings and the murder of innocent people? Also, in the daytime, they visit the city areas by wearing the clothes of gentle and respectable people, and so, in this way, they used to deceive the people in the kingdom. During the journey on the road, the king's officials arrested him and his companions for the purpose of investigating this matter and they sent all of them to jail.

.The prophet appeared in Sultan Adil Shah's dream on the first night of their arrest and informed him that Syed Hashim Hussaini is his son. As per my order, he was coming to Bijapur to remove the filth of infidelity and unfaithfulness and to propagate the Islamic creed. And along the way, he was arrested and was sent to such and such jail. So he should be freed immediately. After this information, Sultan Adil Shah was given the order to release pious person Hashim Hussaini. Upon this proclamation, he was told in the jail by his companions to be free from the jail by saying his name as Hashim Hussain. So, as



per his order, one companion by saying his name as Hashim Hussain was freed from the jail on the first day. On the second day, Sultan saw the same dream. And for the sake of his name, his other person was freed. The third time, the Sultan had the same dream in which he said to him, "My dear son is still in jail. And for the sake of his name, he was freeing his innocent companions from jail. Unless and until all his innocent companions are freed from jail, he will not go free from there. So it is given the order that he and his companions should be freed. After these glad tidings, the Sultan gave the order to free him and his companions from the jail and to bring them to Bijapur with respect and honour. And till his death, he was a devotee of Hazrat Hashim Hussaini. And after his demise, his able successor, Sultan Mohammed Adil Shah, Shah, who had entered into his circle of devotion, , And he benefitted from his favour and act of kindness.

In the books of history, his bounty and kindness are mentioned. And he was given ten years of age to Sultan, and Sultan, and then he died. This event will be mentioned in the next part of this book.

Due to the feet of propitious arrival, the lovers of idols and those who will become drinkers of the wine of unity of God. The worshippers of the false gods were becoming the worshippers of one God, who did not have any partners with him. The proud heads of the officials of the kingdom fell down at his feet.

### **A historical look at Bijapur**

Bijapur, the Deccan capital from 1489 to 1676, was also the seat of the Muslim rulers of the Adil Shahi dynasty. From the

previous and present tablets, it is clear that Sultan Yousful Adil Shah ruled the Adil Shahi dynasty from 1489 A.D. to 1510 A.D., and Sultan Ibrahim Shah Thani and Sultan Mohammed Adil Shah ruled from 1626 to 1656. Its monument, who Sultan which is menlast islast ised in the last Shah, Shah,

The Sultan which is mentioned in the last Mohammed Adil Shah who was ruled during the period of Hazrat Hashim Peer and who was Qutub of Deccan and this Sultan was a disciple of him. And he was much interested to increase the decoration and beautification of the City of Bijapur as such that present-day persons who are living in Bijapur and they could not able to know the details of the builders of the monuments in the city.

Then, in that case, they could not know the name of Sultan who was the builder of those buildings. So they call its builder's name as Sultan Mohammed Adil Shah who builds his great monument which is known as *Bolti Gombad* in Bijapur and it is India's tall building. And which is near the railway station. And which is near the tomb of Qutub of Deccan Hazrat Hashim Peer and in the eastern direction of the population of the city boundary which will be seen by everybody while entering into the city.

The tomb measures 198 feet in height. And around four sides of it, where, where towers were constructed, and in which there will be an echo of the sound seven times. This building, by width and beauty, is bigger than all the other buildings in Bijapur.

1.This building was constructed by Sultan Mohammed Adil Shah and its beautiful construction is the second position in the beautiful construction. It is situated on the right side of the railway station, and it is there at a distance of one mile. Among all the royal palaces, only this building was spared from destruction by the Mughal Emperor Shah Jehan. Because in this building were kept relics that belonged to the Prophet Mohammed (peace be upon him) that were that were brought by Mohammed Saleh Hamadani. These relics are still kept in the glass pipe, which is kept in one small box of ebony in the golden colour. And this box is kept in another strong wooden box. In this way, the relics are available safely.

2.There is one *royal library* situated there, in which much was damaged by white ants, and many other things were taken away by poor and greedy security guards. The remaining books were sent to the India Office in London in the year 1844. Still, some books are kept in glass almirahs along with other manufactured items and historical things in the exhibition place, and there will be available government staff from the Archives Department at that place.

3.There was left over the roof of the tomb of *Sultan Ali Adil Shah Thani*. Which is there on the road, which is from the railway station to the city. And it is there on the left side. Its pointed arches are made of black stone.

4.The other most interesting building is called Tower. *Shirazi Tower*. The reason for it is that on it there is one idol of two tigers.

On the place, there is available big Cannan of Bijapur and it is called Malik Maidan. In the year 1549 one Turkish officer who made it by moulding. On it, there is engraved the name of its builder as Mohammed Hasan Rumi. On this kannan there are available two tablets at the south side. Emperor Aurangzeb in the year 1681 was engraved the date of the conquering of the Bijapur City.

5. In the tower, the *Upari minaret* is situated. And it is said that when Sultan Ali Adil Shah first, in the year 1565, when he defeated the Raja of Vijayanagar Kingdom in the battle of Talikot, then he started a fort wall around the city of Bijapur. He was given each portion of the fort wall for construction by his royal persons. At that time, there was one famous general, Hyder Khan, who was busy in the battle to conquer Belgaum and Dharwad. Upon his return, this fort wall was completely constructed. As per the thinking of the Sultan, as the general had not participated in the good work of the fort was not hurt for this reason, so he was given another work of the construction of the minaret, which should be higher than other buildings. So he has given him the construction of the Upari tower. And on this tower, one big cannon is kept, which is called Lam Chadi or Dur Parvaz.

The fort wall of the city's encircling is approximately six and a half miles. In it, there are four gates.

1. *Bahmani Gate* at on the northern side. 2. *Allahpur Gate* in the eastern direction. 3. *Makkah Gate*, on the western side. 4. *Mangoli Gate* on the southern side. But Emperor Aurangzeb renamed this gate as the Victory Gate (*Babe Fath*) in the memory of the city's victory. Because he entered into the city as

a conqueror through this gate. On this gate door, there are two strong towers which are known as 1.Landar Qassab Tower 2.Barangi Tower. From the Landar Qassab tower, the look of the city can be had and which will be seen strange.

8. *At the Maakah gate*, is situated the grand tomb of Sultan Ibrahim Adil Shah Thani and mosque, which is available on one platform. In the blackstone around the tomb verses from the Quran are engraved there in the best writing in the best style. Upon seeing it, there will be many surprises in this matter. There are hundreds of rooms in a chain of Shelbi's inns surrounding the tomb. There are hundreds of rooms in a chain of Shelbi's inns surrounding the tomb. This is the city's best and most and most beautiful building, which should be seen there.

9. *Outside of the of the fortification wall*, there are some of the best buildings in the city, which will be worth seeing. which are known as Mehtar Mahal and the Central Mosque. The details of the first building are that when the Sultan Adil Shah the First was ill due to the to the disease of leprosy. One astrologer told the Sultan that when he was coming out of the city the next morning, he should give a large amount of money in charity to the person who would see him first on the road. On the next day, when the Sultan was coming out, he was seen by seen by one sweeper, to whom the Sultan had given him much money, as per the the saying of the astrologer. So the sweeper was surprised when he saw how much money there was. And in gratitude, he is building one mosque and one villa. And later, these two buildings were included among royal buildings and have increased in dignity and beauty.

10. *The Central mosque in the City of Bijapur makes*, which is among the among the great and big central mosques in the Deccan area, , Sultan Adil Shah first who started its construction in the year 1537 and which could not be even completed during the period of Sultan Aurangzeb and Maharaja Sitara. Opposite of this mosque's courtyard there is one platform which is made of marble, and on it there is a it there is a Moazzin (one who shouts the call to prayer) who stands on it and makes prayer calls from there because there is no minaret for the Moazzin.

11. *Ark Fort or Rajgarh Fort, Fort,:* which is among the among the big forts, , And in it there are many buildings of artistic standard, and outside of it there is a ditch. Asper the statement of Teporiz,, in this ditch there were a large number of crocodiles, so for this reason, nobody was able to cross it. The inside details of the building are as follows:

12. *Cheni Mahal. The surgeon's residence, Anand Mahal or Taj Mahal*, which is used as an office premise. 2. *Sat Man Palli*,, which had seven storeys before, but its three storeys have been falling down on the earth 3. The surgeon's residence, Anand Mahal or Taj Mahal 4. *Gogan Mahal* or Divan-Am (public hall of audience) is about two miles from Dharamshala Railway Station.

In the city of Bijapur, there is trade in cotton, grains, and linseed as well as in prison weaving work of carpets and many kinds of cane wood furniture being manufactured there.

### **His journey toward Makkah**

When, due to his usage of innermost and due to his good preaching, the reformation work in the Bijapur region was completed, the King of Madina City called him to visit Madina City. And he was given to him one lustrous sword and one book, *Hazb Bahar*, through the key bearer of the mausoleum of Madina. The prophet of Allah gave instruction to the key-bearer of the mausoleum of Madina to keep these great gifts ready before the coming of his son, Syed Hashim Hussaini, to Madina and hand over the gifts upon his arrival there. So, while mentioning these holy gifts of the prophet, he has mentioned his journey details as follows. When there was created a fondness for visiting the holy Kaba and the mausoleum of the prophet in Madina, then I covered destinations by the sea as well as dry and wetlands and reached Makkah and performed circumambulation of the Holy Kaba in Makkah. One day in Holy Harem, one Bedouin person brought for me dates mixed in honey. I have eaten them, which were excellent in taste and quality. After this, I was blessed to watch the prophet of Allah in his wake-up condition. And the prophet told me that Sadat (descendants of the holy prophet) and learned people, pious people, ascetics and mystics, as well as small and big people of Makkah, will invite you for the food to eat with them there. So you should go for an invitation with your happy mode and you have to stay in Makkah approximately for a period of two years. And after that, you come to visit my mausoleum in Madina.

As per the order of the prophet I was in Makkah for a period of two years there. There was a continuation of the treatment and hospitality in Makkah for me in the above period of time. After that, I went to Madina and arrived in the presence of my friend. I got benefits as well as there were favour and blessings for me

from him as such that there is no requirement for those revelations in this matter. In short, I found each and every place in Madina City as holy as well as light. I have heard from the local residents of Madina City that even dogs there used to fast during the holy month of Ramadan. It means that during the daytime, dogs did not eat the food till the time of sunset.

God be praised that he, who is the star of the tower and the excellence of the universe, the jewel of usage, the pearl of possibilities, eloquent of Arabia, and articulate of non-Arab people, was Allah's last prophet and who passed away from the world, and a period of 1350 years passed after him. Not only humans, but also animals, used to follow the orders and instructions of the renown master and the leader of the two worlds, as well as Allah's beloved, and if we claim to be followers of the prophet's nation and disregard his orders and instructions, and if we do not act on that advice, our position and dignity will be worse than the dogs of Madina.

رَبَّنَا هَذَا الصِّرَاطُ الْمُسْتَقِيمُ

### **His content and indigence**

He said that "Around the city and in the region of Bijapur as well as in faraway places, there are available many thousands of his disciples. And who likes me more than their wealth and even their life?

Due to my meeting with this Fakir daily, not only local people as well as wealthy and rich people, businessmen as well as agriculturists used to see me and, due to devotion, they gave me offerings and gifts. And they also offer unlimited money to me.



And its total revenue for me on a daily basis is 7,000 Huns, and the Hun was the currency of that time. But this Fakir did not keep any horses with him. All the cash and amount I used to spend on Allah. I have full confidence in my Lord that he who has given me today will also provide money by tomorrow, and he who has given for the body today will provide the shroud by tomorrow. " وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ And the translation and interpretation of the part of the verse is that "Those who have faith in him, then he is enough for them." He used to say this couplet in the Deccani local language and its translation and interpretation was as follows.

You hear talk of the advice of Hashimji.  
Who kept with him yesterday's curry?  
So follow and accompany him.

He said that he was promised by Allah that the details are as follows.

"Oh Allah, this is your favour that you send 7000 Huns to me daily." but which I will spend on my way to meet you. I will not keep today's things for tomorrow. If I keep it by mistake or intention, then in that case I will make the gold coin hot and blemish my body. "

One of Hun's coins fell from his bed by mistake one day, thanks to his servant. He was scorching that Hun and had left a blemish on his hand. And then he said, "It is the mark of Fakiri. If my lineage of my sons were to be in the world, then this blemish

would be found clearly on their bodies by natural means. And this mark will be a sign of my sons. " The people who passed away from their family members had the mark clearly on their hands. Still, those who are alive in their hands, the mark of Hashmi is found on their hands.

He has done so with sincerity and unity with holy people of his time.

He has with him much sincerity and perfect unity with people of perfection, revelation, and miracles. So, for this reason, each and every perfect personality benefited from their perfection in their innermost as well as their personality of sincerity and truth.

### **Hazrat Shah Murtuza Quaderi and Hazrat Syed Shah Abdul**

Who were well-known for their miracles and uses at the time. The fame of their miracles and position was like the sun of the mid-morning. They have recognized the perfection of his innermost being. So, for this reason, they used to sit together and have company with each other on this matter. So one sincere and true holy person of the time, Hazrat Syed Abdul Razzaq Quaderi, who is among the sons of Hazrat Sheikh Abdul Quaderi Jilani, whose grave is in Bijarpur and which is mostly visited by general and special people. He was a true disciple of Hazrat Hashim Peer, but he had bad faith as well as some less devotion, and he was unaware of the position and value of Hazrat Syed Abdul Razzaq Quaderi. So, for this purpose, Hazrat Hashim Peer removed mistrust and bad faith from the mirror of the heart of Sultan Adil Shah . And in this way, one day, Hazrat Hashim Peer and Syed Abdul Razzaq Quaderi were sitting

together there. At that time, Sultan Adil Shah came there, and he benefited from meeting with both of them. After some time, Hazrat Hashim Peer pointed to the Sultan from one window, which was at the backside of Abdul Razzaq Quaderi. When the Sultan was seen, there was one window which was opened there by an invisible source. The Sultan stood to watch the display of the show there, and he stepped his feet outside of the window. He took some steps and went further there, and he saw that it was not his city. But it is another city. In which there are many gardens and orchards and their smell is everywhere and gives freshness to the mind and heart. And on the trees, there were many fruits that he had never seen before. There were also found streams and canals, and upon seeing them, there would be available coolness to the eyes and power to the eyes. In short, the Sultan was seeing all these strange things when he reached one grand palace. And he entered into it, and what he saw there was that there were two heaps of precious rubies. For its security, many security guards were posted in that palace. When the Sultan saw such heaps of rubies, he wanted to take one fist of them from there, so the guards told him that without the permission of the owner, he should not take rubies from there. The Sultan asked them who was the owner of this palace? And how did he obtain such a large number of rubies? They replied to him that all this wealth belonged to Hazrat Syed Abdul Razzaq Quaderi. And the Sultan of the Jins is his disciple. And he gathered all these rubies, and they were given in the offering of Hazrat Syed Abdul Razzaq Quaderi. The Sultan was becoming amazed and surprised at this matter, and then he began returning from there. When he was going some steps ahead, at that time, the city vanished from there. Then he saw the door of the same room of Hazrat Syed Abdul Razzaq Quaderi there. And he

entered the door, and he saw that both personalities of dignity and grandeur were sitting at their places. And the Sultan was sorry for his mistrust of Hazrat Syed Abdul Razzaq Quaderi. And from that day, the Sultan was able to recognize his greatness as well as holiness. This is a pious person's mutual sincerity and love's one lowest miracle. There is one good saying that says that holy people only know the greatness and value of pious people. And who will help to save the dignity and saintliness of them from any damage?

Allah's dignity is a prophet, and the dignity of the prophet is a holy person. Those who have not observed the dignity of truth are not noble people.

### **The revelation and miracles**

From this reality, the world did not deny that the prophets' miracles and supernatural acts of holy people are true. And the things, acts, and miracles that come from human wisdom and knowledge, And the things and acts performed by the holy prophets, which are referred to as miracles. And the same acts and supernatural things that were happening by the holy people's successors, and which were unable to be understood by wisdom and knowledge, are known as Karamat (miracle). The miracles of every holy person will be affected by the effect of his prophet. and to whom he is a follower and adherent.

When he arrives at the location of the nearness. Then Allah will impute all their actions and deeds to him. So it is mentioned in the following saying of the prophet.

مَا يَزِلُّ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ  
فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ وَبَصَرَهُ الَّذِي  
يَبْصُرُ بِهِ وَيَدَهُ الَّتِي يَبْطِشُ بِهَا وَرِجْلَهُ الَّتِي يَمْشِي بِهَا  
وَإِنْ سَأَلَنِي أَعْطَيْتُهُ وَلَئِنْ اسْتَعَاذَنِي لَأُعْبِذَنَّهُ -

"Verily Allah Ta'ala has said: And My servant continues to draw near to me with Nafil (supererogatory) deeds until I love him. When I love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him; and were he to seek refuge with Me, I would surely grant him refuge. " (Sahih Bukhari)

The above mentioned Hadith sheds light that when the slave of Allah is in the nearness of Allah, then his ear and his sight and his feet and all the parts of his body will be without a partner. And before him, except Allah, nothing will remain before him.

When such a person gets the position of morality, then for him there will be some supernatural happenings. For this reason, there is no surprise in this matter. By this way, his usage has come to the following verse of the Holy Quran.

مَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ

The interpretation of what it means is that "Oh prophet, the pebble which you have thrown on the army of infidels and from

which they have become blind and, in fact, which was thrown by you but Allah was thrown. Those who pass from the unreal personality will merge with the truth personality, and they will become contemplation at one God. And they are called the holy people of Allah. Then their every action will be the action of Allah. "

Surely this is a picture of divine power.  
 And which is moving, seeing, and talking,  
 Who speaks his mind and who does not?  
 He sees, but that eye sight is not of his  
 Listening is one option, but there is another.  
 In his movements there is another movement.  
 He was holding the weight of the entrust.  
 He knows all the secrets of Allah.

God be praised that the miracles of Hazrat Hashim Peer are beyond taking into account and almost all of them are written in detail in the books of *Malfuzat Hashimi*, *Maqsood Murad*, and *Tadkhira Qutub Deccan*. In the below, some miracles are mentioned in brief.

### **1.Saved the ship by his attention to the innermost**

One day, one of the poor people, Hazrat Hashim Peer, who was sitting in the meeting place along with caliphs, disciples, and devotees, was eating with all of them. Suddenly, he was taken, his hand lifted from his eating plate and stood, and he began shouting slogans."And there were passing tears from his ears. And there prevailed upon him a strange condition. And he took the spoon in his hand, which he moved 3 times around his head.

And he put the spoon on the earth, and afterwards he stood and thanked Allah. Upon seeing this strange event, the people who were present in the meeting were surprised and, while standing and folding their hands, they asked him the details of the matter. So he was saying that his paternal cousin, brother Hazrat Syed Shah Abdulla Hussaini Alwai, who is also his spiritual master and who was travelling on the river journey. Due to the storm, the contrary winds, and for this reason, his boat was sinking in the river water. In this dangerous and distressing condition, my spiritual master asked this Fakir. This is not the method of the prophet's family that does not help anybody if he is called to them. So for this reason, my spiritual master, who remembered me at that time for my help, Then I would close my eyes. This is not the system of the family members of the prophet and is not a method of Fakir Hashim. So I paid attention to him from the depths of the spiritual master's worried heart and a sinking boat. And stop that boat which is under a storm and give satisfaction to the worried heart of the spiritual master.

After this, he addressed the people in the meeting to write down today's date and remember that my spiritual master will arrive in happy condition and mode along with his disciples and the crew members after two months here, and he will explain the details of the problems of the journey and he will also say about this Fakir's help to him in this matter.

After his forecast, he has arrived here with his disciples, and he has explained all the details of his river journey and that of his rich disciples, who with devotion have offered me pearls and jewels. And he has distributed this offering among poor and

needy people. Many thousands of people used to get food to fill their stomachs from his free public kitchen.

The special smell of the welcoming of guests and helping of the poor, which is still found in his family members. The traveler who does not belong to any caste or creed and who will not return without food and without help from the house. Every child in Hashmi's family is well known for being a traveler and poor person's helper.

### **The Sultan's elephant was afraid of him.**

One day, it happened that Hazrat Hashim Peer was going in the cart at the invitation of Hazrat Shah Hamza Hussaini. Along with Hazrat Hashim Peer, Hazrat Shah Hamza Hussaini was also travelling in the cart. When the cart reached near the Asar Mahal building in a narrow lane, the Sultan's raptured elephant, who was broken, his chains in the foot, and left from the royal residency, was wandering here and there in the lanes and residential areas while making a loud and cry. The elephant drivers who were behind the elephant were calling for the people to be kept away from there and go behind the elephant. Suddenly, that elephant, while uplifting his trunk and making a loud cry, came in that lane in which Hazrat Hashim Peer was passing in his cart. The lane was narrow and the elephants coming there made a loud roar and cried, which caused terror among the people in the lane. And what a terrifying and dreadful scene there was at the time. So the people who were coming behind the elephant climbed on the two sides of the walls in the lane and began watching the action there. When that elephant reached near the cart of Hazrat Hashim Peer, then the driver of



the cart was worried and upset about this matter. He spoke to him in Arabic and said to him:

لَا تَخَفْ وَلَا تَحْزَنْ اللَّهَ مَعَنَا.

And its translation and interpretation is as follows "Be not sad (or afraid); surely Allah is with us."

When the cart driver heard the phrases from the tongue of the miracle of Hazrat Hashim Peer, then he was satisfied in this matter. And he got courage with him and he was taken by cart to his destination. As soon as the cart reached near the elephant, the intoxicated elephant who was putting his trunk in his mouth and while pressing, he was standing near the door while touching his body with the wall in the lane like a lizard and stopped his loud and crying and in silence and calm position, the cart was passed away from there safely and securely by the kindness and grace of Allah. And so Hazrat Hashim Peer reached his destination, and after having dinner, he came back to his place of residence.

For this event, small and big, Fakirs and rich people who have visited the residence of Hazrat Hashim for the sake of stability and devotion. And they expressed surprise and amazement at this event. And they said to him that he had escaped safely from a great calamity.

He replied that "This is not any strange or miracle. The only matter is that he has fear of Allah with him, so for this reason each and every thing has fear of him in this matter. And Allah says that, "

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَتَّى تَقَابِلُوهُ

"Oh, people of faith have fear of Allah as it is required in this matter."

مَنْ خَافَ اللَّهَ خَافَهُ كُلُّ شَيْءٍ وَمَنْ خَافَ غَيْرَ

اللَّهِ خَافَهُ اللَّهُ عَنْ كُلِّ شَيْءٍ

It means the person who has a fear of Allah and everything around him will be afraid of him. One who will not be afraid of Allah, but he will be afraid of others except Allah. Then Allah will give him the fear of all things.

In the olden days, the event of the attaché of the Roman King and Hazrat Umar Bin Qattab is proof of the reality of this matter. When the attaché of the Roman King saw his elegance and majesty, he was surprised and amazed and his body began shivering. And with much respect and honour, he was saying as follows, which was interpreted by Moulana Rumi as follows.

گفت باخویش شهبان را دیدم ام  
پیش سلطانان پیسے بگزیدم  
پیش الیشاں بیست و تری نبود  
بیست این مرد پوشم رار بود

He said to himself, "He has the opportunity to see many big and mighty kings, and he was speaking with the many rulers of the kingdoms. So there was no fear or fright for him with them. But what is secret is that with a man of rag dress who does not have his bow and arrows or gun and cannon, and in spite of that, no words are coming to have a conversation with me. Due to the fear of the soul flying from the body, The attaché said that upon seeing my fear as well as my thoughts and feelings, Hazrat

Umar said that, which is interpreted by Moulana Rumi as follows.

This fear is not for me from the person in rags, and it belongs to the owner and Lord of the two worlds, Allah. And if one who has fear of Allah and one who will adopt piety with him, then Allah will place his fear in the other person's heart for this reason. And all things in the universe, as well as all living things, fear that person. And all things that are in the world will have fear of such a person.

The soul of obedience which is afraid of you, oh Dastagir  
As such, the raptured elephant, which was affixed to the wall,

### **3. Due to his chemical look, stones turned into gold.**

This event happened on the day when Hazrat Hashim Peer was returning back to Bijapur from his Hajj pilgrimage. And on the way, one Hindu ascetic who had met him there. When he has seen his robe of honour and turban, and his pious and holy look, Then he kissed his feet due to his devotion and asked him if he wanted to give him his secret formula for gold making. So that Hazrat can make gold for himself in this matter. I am in old age and I was waiting for your personality, which is an icon for me in this matter. Thank God that you have reached here. This is my last part of my life, so I want to give this art to you with much happiness and pleasure. So please watch this art of gold making carefully. Upon saying this, he brought one leaf from a tree and showed it to me. And he makes the copper hot and puts the concoction of the leaf in it and, within minutes, the copper turns

into fine gold. Upon this, he told him, "Oh my Lord, this art is called chemistry, and for this, not only Fakirs people, but even the kings are endeavouring in this matter to get this art or formula, so for this reason, they are in a condition of surprise and amazement. By the grace of Allah, you got this immortal wealth without any endeavours and struggle in this matter. " Upon this, he was replying to the Hindu ascetic, and he told him that "Baba, you are a person of perfection as well as worldly goods and wealth and assets. So I appreciate your art in this matter. But with me, your wealth and perfection do not have any more value than a bee. I am a Fakir person. I do not have a lust for the wealth of the world. And for me, God is enough for me. If you want to see my chemistry, then see my art, which is very easy. Upon saying this, he was told by the Hindu ascetics to gather stones, so he obeyed his order. And he gathered many stones in one place and made a heap of stones. Then Hazrat put his look on chemically, so for this reason, all stones were becoming gold. He told him that "If you want gold, then you can take the gold as much as you like from here. This is my chemistry, and I do not want gold as well as money. And I do not require magic either. "

Upon seeing this event at the same time, a Hindu ascetic accepted Islamic religion on his hands. And upon becoming his disciple, he became a person of incomparable character, and he was engaged in the worship of Allah for his whole life for this reason. Hazrat Sadi, who was a lover of Allah and who said a couplet which is as follows: And its meaning and interpretation is as follows.

آنانکہ خاک را یہ نظر کیمیا کنند      آیا بود کہ گوشہ چشم بیاں کنند

This is correct; the stones will turn gold as a result of his appearance and the chemical reaction of his body. In such a person's company, spurious will become genuine, black will become white, ignorant as educated, an unlettered person will become considerate, and so such a person is not in need of gold. As the soil of his sleeper, which can turn copper into gold.

#### **4. Providing Hajj pilgrimage to one of his disciples**

It is an event of one day that one person came to his house of comfort with fondness and affection. And he was present in the service, which was favourable in degree and consideration, and told him that for a long period of time he had with him a desire to perform the Hajj pilgrimage and to visit the mausoleum of the prophet of Allah. But for some reason, he could not visit Makkah and Madina on this matter. I was waiting for the order of Allah in this matter. Now, with the prayer of the spiritual master, we have made arrangements for the journey by land and sea to Makkah and Madina for the Hajj pilgrimage and have confirmed the journey. Now I have come to the shrine building to get your permission to proceed further on this matter.

In his reply, he said to him, "Baba, what you are saying is right. There is also a commandment of Allah in this matter. I am a Fakir, and upon seeing your good intention and pious objective, I am becoming much happier in this matter. May Allah make your journey successful so that there is congratulation for you in this matter.

After this, he told him that " I am your spiritual master, so listen to this matter." Then he extended his hand toward him and asked him, "What are you watching?" So see it carefully. Then what

he was seeing was that Holy Harem Makkah came before his eyes and buildings which are on all sides and in the vicinity were also seen, which are found in the vicinity of Holy Harem, and the movement of the people of Makkah, which were seen by him as those who were sitting and going here and there. He told him, "Baba, do circumambulation and perform the Hajj rituals and to perform the prayer at the place where it is required and to throw pebbles at the places of Satan where they are needed. In short, you have performed all the rituals of the Hajj pilgrimage as well. So that person who was standing, he had performed all the rituals completely in Makkah. He told him, "Whether you have completed all the required formal procedures." Then that person said, "Yes, by the kindness of Allah. Then he was taken back to his hand from that person's side. So then that person saw that he was sitting before Hazrat Hashim Peer. Then Hazrat he was seen toward him and, with great joy, he told him that you have blessed by performing the ritual of Hajj pilgrimage without any trouble and difficulties, as well as without travelling by land and sea, and without passing through the journey of the destinations. Haji Sahib, you are a fortunate individual, and you have my heartfelt congratulations on your Hajj pilgrimage. He was folding his hands and lowering his head when he said, "All of this is due to Allah's kind favour and the favour of my spiritual master." Otherwise , who am I and what is Hajj pilgrimage for me? "

## **5.Drought period and prayer for rain**

It is said that during the reign of Sultan Adil Shah Bin Ali Adil Shah, the city of Bijapur experienced a severe drought. During that period, there was no rainfall, and for this reason, rivers and

streams dried up. Wells, water tanks, and streams were dried. Many thousands of people left their native place of Bijapur. Those who were there were facing problems and difficulties that were exceeded very much in this matter. Many thousands of people were martyred for this reason in Bijapur. All these people died due to the lack of a source of water and food supply. So, for this reason, there was no difference between legal and illegal food and drinks in this matter. Milk-feeding mothers who have separated their children from their laps with much grief and tears due to their helpless and powerless condition. Due to the loud cries and weeping of the small kids, for this reason, even the big and small people also began weeping by seeing such a bad situation in the city of Bijapur.

The city's noble people and dignitaries have conducted one meeting in which they have gathered people there. And they have said there that the life of the men depends upon the water supply only and the leaving of the water. Now the situation has arrived that if we weep, then also there is no water in our eyes.

So we heard from our ancestors that when there would come a time and situation, then they used to catch the edge of the shirt of the people of the prophet's holy family as well as the holy persons of Allah in this matter. And they include a prayer for rain in their request. And because of the reason of the prayers of the holy people and the people of the family of the holy prophet, they will pass over from such a grave situation. And then there will be heavy rainfall for this reason.

So, for this reason, our beloved and popular personalities as well as holy personalities have got the favour and kindness of Allah. whose prayers are accepted by Allah. So we have to go to his

service of favour and kindness. And to explain our condition of calamity to him and seek his prayer in this matter, which will be better for us. All the people have accepted this proposal, and then all of them have gone to the shrine building of Hashmi for this purpose, and there they said this with much respect and reverence, which is as follows:

They said they said to him, "Oh venerable personality, you are accepted in the court of Allah, and for the sake of your favour and kindness, pray for us so that there will be rainfall from the sky. And finish our problems as we live in this city under your shadow of kindness and favour. So we are facing this calamity for which we are in a strange condition. "

So for this reason, when Hazrat Hashim Peer heard the people's story of grief and sorrow, there were some tears in his eyes and he became sad in this matter. And in the condition of helplessness, he was looking at the upper side of the sky at the door of the Lord of the worlds, and he was praying in the Deccani language. And then he moved his finger of the witness on the right hand toward the sky. Then, at that moment, the clouds came from all sides at once. The thunder roar of the clouds and lightning started in the sky.

He instructed the individuals to return to their homes as soon as possible so that they would not become wet as a result of the heavy rain. As per the order of the spiritual master, all people began running to their houses which were nearing completion, but other people whose houses were far away began running to their houses for this reason. They were wet very badly due to heavy rainfall. And, as a result of Hazrat Hashimi Peer's prayer in the Deccani language, there was such heavy rainfall that



rivers and streams were overflowing, and both of them became one with the water, and its level and flow were initiated. And everywhere was flooded due to heavy rainfall, and with the coming of the water, there came freshness and joy on the faces of the people of starvation and calamities. Due to rainfall, the dry earth was becoming like the floor of an emerald. The winter affected trees, which were without any leaves, and they were becoming green while wearing a green dress and decorated with them. The hearts of dejected people who were worried due to the calamity were now becoming happy and joyful due to beautiful rainy weather and heavy rainfall. On the faces of the people, waves of joy and pleasure came back to them.

## **6. Realization of difficulties for animals**

Oh, helper of the world's peoples and of the animals,  
When he saw the bull hurt, the blood came into his eyes.

It is an event of one day that one of his disciples came into his service, and after paying him much respect and honour, he invited him to come to his house. And with much respect, he said, which is as follows:

That there will be a problem coming and going to my house.  
However, our honour will be greatly enhanced as a result of it.

Hazrat Hashim Peer has accepted his invitation upon seeing his desire in his heart. And he was brought there in a bullock cart for this purpose. He also requested him to take with him all the caliphs, Fakirs, and disciples who were present at the meeting place, which would cause him happiness and pleasure. He was

taken with him by Syed Ahmed Nazir, Syed Mohammed, Mohammed Hussain, and Shah Tehran, and he said all these four people were to accompany him on his journey to attend an invitation at the house of the disciple. And he asked them to sit in the bullock cart. So they asked him to sit first in the bullock cart, and then they sat in the cart; how could they be done by a slave? As with respect and honour, our hands and feet are

Allah said as follows:

If a man has no respect, he is carrying books.

In this matter, we think of such a person as Zafar.

Hazrat was appreciated upon seeing their great respect and devotion, and he prayed for them, and then he told them that " It is my happiness that they should first enter into a bullock cart." So then at that time, they all entered into the bullock cart as per his instruction and showed their manners there. After them, Hazrat Hashim Peer was entered into the bullock cart. After some time, the bull began rapture and began bliss in this matter and began moving further. The bullock cart driver had with him one wooden stick in which there was a nail in it, and with that wooden stick, he began beating the bull, so for this reason, the nail injured him and from the body of the bull, the discharge of blood started. When the cart driver began beating the bull, then the Hazrat Hashim Peer said, "Oh cruel person, what have you done in this matter?" So the cart driver was seen by him with many worries at the place on which there was the strike of the wooden stick with a nail on the body of a bull, and from that place of the body, there was the discharge of blood. And in the same way there was the discharge of the blood from that place of Hazrat Hashim Peer at that time. They saw with their own

eyes that blood discharge had begun in the same location. So, for this reason, they were surprised, and there was much amazement in this matter. And they said, "God be praised, what is the personality of grace, and whose maternal grandfather is the helper of the poor people, so why will there not be this quality of compassion and kindness in his maternal grandson?"

If there is a run of a dagger on any person, Amir, we will worry. There is the pain of the world, which in his heart for all of them.

### **7.The revenge of killing a mouse**

There was respect for life with him. And as per the requirements of justice, he has sacrificed his son for the causing of the killing of the mouse. It is the story of one day that the sea of compassion and the miracle he was taking rest after eating lunch in the afternoon in his house. Against the daily practice, he was taken rest for a long time. For this reason, when the time of the Zuhar prayer was going to end, one old rat touched his foot. So that he can wake up and perform the Zuhar afternoon prayer. But due to the kissing of the feet by rat, Hazrat was stretching his feet to some extent. But he did not wake up. The mouse came again, and he was kissing his feet, but he did not wake up for the second time. Again, the mouse came and touched the feet of Hazrat, but he did not wake up, and he stretched his feet for the third time also. His son, Syed Shah Akbar Murtuza Hussaini, has seen this event. And he suspected that the rat was biting his father, and that there might be a poison effect on his father as a result of this. After giving it some thought, He took the boy's bow and arrow with which they used to play the game and sent an

arrow toward the mouse. By chance, the arrow touched the body of the mouse and he died immediately on the spot. When the mouse died, Hazrat awoke from his sleep, and he saw that one old mouse had died as a result of an arrow, and before him stood his son, holding a bow and arrow. Due to the killing of the mouse, he was becoming very sad and upset about this matter. And he was addressed to his son and he told him that " I had not killed any living thing in my whole life and you have killed without thinking unjustly one old mouse who came there to kiss my feet to wake me up. It is with great regret and sadness that you did this bad work. " So there came water into his eyes and he was given a curse for his son.

There was the effect of this curse that there was a battle between two petty rulers. Hazrat's son, Syed Murtuza Hussaini, who was standing in the battle near Nawab Mustafa Khan, an arrow came from the opposite side and instead of going toward the opposite side, which was coming towards him, an arrow killed him instantly. He died at the same place due to such an injury.

When this horrible news reached Hazrat Syed Hashim Hussaini, then upon hearing this he said, " For the sake of the blood of the mouse, I have given my son Syed Murtuza Hussaini in this matter. As it must be revenged, the blood is there for blood only. Also, whatever happened was good.

God is magnificent where is the value of the life of a mouse and where are the higher personalities and holy people of his time? With him, there is an equal value of higher and lower. As well as mice and his dear son. What is good kindness to the poor creation of Allah? What is his pain in his heart about this matter? The pain of the heart, kindness to the creations of Allah,

which are even small words, are there. However, its meaning is broad and wonderful. This is such merit, which will make him a man of perfection. Those who lack this wonderful quality are no better than animals.

After the burial of his dear son, he called his grandson Syed Burhanuddin Hussaini before him, and he was given saintly dress of the caliphate to him and told him that "Whatever possession of Mohammedan and properties of eternal which was safe with this Fakir has been given to you by this date." He was praying for him that Allah might give him firmness in this matter. And with you, there will be the brightness of the family. May Allah keep disciples of Hashmi free from calamities and problems. " (Amin.)

Thank you, God. And even today, if the big hunter and huntsman will accompany him with devotion, the sons of the Hashim family to show his aim of hunting in the jungle, there will be no possibility of hunting in the forest. There is proof of experience in this matter. And it can be seen that not only with one bullet, but also a thousand bullets which if used in hunting, then all will go without aim and with no result in all of the hunting in the jungle.

It is true that their grandfather, who did not like this work of hunting and who sacrificed his son for the sake of killing one mouse, Then, in that case, the lesson is kept and remembered in this matter. As well, they will remember it well in the future. If anyone takes the sons of the Hashim family by his devotion and influence to the hunting place, Then why will there be difficulty with the beasts of the earth and birds of the air? As the sons of the family of Hashmi have belonged to the sons of the merciful

Prophet of Allah. And where there is a fall of their mercy, the things of that place will be safe and secure from every calamity and problem because of this.

### Resumption of the sun

After breaking the moon into two pieces, the world knew  
There is an effect of the Muslim order from earth to sky.  
There was an order of pious Muslims known as Hashim Peer.  
And who brought back the setting of the sun in the sky?

This is the story of one day when Hazrat Hashim Peer was sitting along with his caliphs, disciples, and Fakir people. The bazaar of advice and instruction, which was in progress, He says this about the reality of the Quran as well as about the knowledge of God in which there was a sea of passion, Islamic **Fiqh** is Islamic jurisprudence. Fiqh is often described as the human understanding and practices of the Sharia, that is human understanding of the divine . Fakeri method, secrets of Sufism and its points. The people in the meeting were getting benefits from this matter. There was prevalent silence among the people who were present at the meeting place. Due to manners, they were sitting there downing their heads. And as per the saying, which is as follows, they are sitting like that. There are birds on their heads.

كَانُوا عَلَى رُءُوسِهِمُ الطَّيْرُ

The discussion was so lengthy that it was not going to end and bring the result in this matter. At last, the time of evening Asar

prayer was becoming finished for this reason. The audience was drowned in the river of surprise and amazement and they were in a helpless condition and did not know what to do in this matter. However, his speech was becoming increasingly lengthy and was not reaching its conclusion. At that time, the sun was near to setting at the edge of the western direction in the sky. As there were manners which were prohibited to the people in this meeting place, for this reason, there is no permission to say anything in this matter. When the spiritual master finished his discourse, he was standing for the renewal of ablution, and by that time, the sun had already set in the western direction in the sky. The disciples were in a sad condition due to the lapse of the Asr evening prayer. When he was coming out of the well after his ablution, then it was seen that the sun, which had already set, was rising. Then Hazrat Hashim Peer performed the Asar prayer along with his disciples there. The sun was there for some time, and then it set again.

### **9.Attention to Naqib Khan Qawwal (chorister)**

During the time of Hazrat Hashim Peer, there was one Naqib Khan Qawwal, whose voice was very melodious and who knew the rules and regulations of the singing and musical arts as well as he was an expert in singing. Due to his weakness and old age, he suffered, and so, for this reason, people began disliking him.

What is there for a man to do during his youth?

When it is over, then it is as if it is a dead life for him.

"Oh venerable personality, during my youth period I have surprised and amazed as well as intoxicated and silent my listeners with my very sweet and melodious voice and the

person who used to be in an ecstatic mood and say well done," said that chorister who went in the blessed service of Hazrat Hashim Peer. And those who will circle me. But today, due to my old age, people used to run from me for this reason. It is a revolution of the times. Before, there was an abundance of wealth and fame for me, but now I am passing through poverty and a period of indigence. For this reason, I have nearly reached the situation of starvation for this reason. So, in light of my deteriorating financial situation, please pay attention to and be kind in this matter. My spiritual master, you belong to the lineage of the prophet and the lineage of Hazrat Ali Ibn Abi Taleb (R.A.). So for God's sake, please favour me. He was told his story of the bad condition of his tongue when he was due to his favour and kindness, he was given his holy turban. And he prayed in his favour and for the increase of his sustenance as well as for his position.

After this, that old chorister, due to the prayer of Hazrat Hashim Peer, became one of the well-known and famous choristers of his time. He was attracting people's hearts like a magnet with his melodious and very sweet voice. So, for this reason, there was a collection of rupees in heaps before him. And his poverty was turned into his richest condition of life. Day by day, his position began improving, and till his death, there was no change in the affection in his voice.

### **10. In Bijapur, he established his true disciple as a minister.**

It is said that one person came to see in his service. Hazrat Hashim Peer, who was in his house, and who said to him, "Your honour, for a long time, there has been a wish in my heart to call you at my residence for your invitation to the dinner. And to kiss



your feet and turn the dust from your feet into antimony. But due to other engagements, I could not get the invitation arranged for you at my house. For the sake of Allah, all the ingredients for the dinner are ready today, so I request you to kindly accept my invitation for God's sake, for which I shall be highly obliged to you. "

Hazrat Hashim Peer upon looking at his good intentions and determination. He has accepted his invitation and has gone to his house for this purpose. Through his blessed presence in his house, he has fulfilled the formalities of holy people as well as a custom for his spiritual master. "God be praised that I have such great wealth today in my house, my beloved, my spiritual master, and my guide who entered into my house," he said. The tree of my desire, which brought fruit to me in this matter, If I say this is the fifteenth night of Shaban, I will be correct. And I will refer to this night as the night of power, without exaggeration. Oh, my master and my spiritual guide, due to your coming into my house, for this reason, my long-standing wish and desire were fulfilled in this matter. For the sake of kindness, put your hand on my head and pray for me; I am in need of the look of your kindness."

I do not want wealth, estates, as well as gold and silver.  
What I want is that I need your kind look only for me.

Hazrat Hashim Peer upon seeing the perfection of the devotion of his disciple, so he was much happier and glad in this matter. So, for this reason, he has blessed him with his prayer and he was praying to Allah for him to succeed in both worlds. And to open the doors of sustenance. And for the sources of his progress and promotion. To you, we address you as Afzal Khan

from today onwards due to the grace of Allah. And did you become a minister of Bijapur? And that man, upon hearing this glad tiding the disciple fell down on his feet, and he said as follows:

شہاں چہ عجب گربہ نوازند گدارا

When these words which were said by his holy tongue became an effective prayer, so the next day Sultan Mohammed Adil Shah of Bijapur, who was called that person in his service, And who has given him a portfolio in the ministry and given him the title of Afzal Khan? Afzal Khan upon taking charge of his ministry and by wearing the robe of honour, who came in the service of his spiritual master for the purpose of kissing his feet. So, for this reason, he was much happier to see him, and he said as follows:

My prayer was answered powerfully.

And it was agreed and accepted to be victorious in the sky.

In the history of the Deccan, the stories of the bravery and courage of Afzal Khan are well known and famous as Day. In fact, behind his fame and name, the prayers of Hazrat Hashim Peer are hidden there.

### **11.His attention was drawn towards Hazrat Syed Naimullah Hussaini.**

His brother, Hazrat Syed Naimullah Hussaini, has stated one event, which is as follows:

One day, Hazrat Hashim Peer came to see his father in his house. Then, at that time, my father had presented me and my

الدعاسلح المومنين brother to his service and he had requested him to take both of them into his slavery. So he said it was very good. Then he asked him, "Which occupation do you want to adopt?" So I have told him with much respect and honour that "My master, I want to take up Fakiri." Upon this, he was told that it is right and it will be required like that, so well done and be alive for a long time. Then he was asked to bring his writing case and from it, he was given two dates; one of those dates was given to me and the other was given to my younger brother Syed Mohammed Taj. He was accepted, our pledge on his hand. And he included us in his slavery. After that, he asked my brother Syed Mohammed Taj what occupation he would pursue. So he said to him that "He will take up the occupation of a warrior." He has expressed his happiness in this matter. And he touched both of us with his chest. And he touched us with his hand on our heads and back sides. And he prayed in his favour, and as per his prayer, it happened the same.

الدعاسلح المومنين

The meaning and interpretation of the above are as follows:

The prophet said that "prayer is a weapon of war for the believer."

## 12. To take out the fallen horse in the ditch.

It is said that one day, Hazrat Hashim Peer and Syed Yadallah Hussain, son of Syed Anwar Al-Hasan Fakirabadi, were both going on their horses toward Zahrapur by the side of the ditch. At the time, suddenly, one elephant in rapture condition came

there. Perhaps upon seeing the elephant and horse of Syed Yadallah, who had become afraid of the elephant, he was jumping into the ditch. And his two feet were going into the ditch of the fort for this reason. So, upon this event, Hazrat Hashim Peer was getting down from his horse. And he went into the ditch. He put his hand under the hoofs of the horse, and in this way, he lifted the horse from the ditch. And he pushed the horse out of the ditch. When Hazrat Hashim Peer was pushing out the horse from the ditch, Syed Yadallah Hussain saw behind him that Hazrat Hashim Peer was sitting on his own horse. Hazrat Syed Yadaalh was surprised and amazed in this matter and he was asked with respect to Hazrat Hashim Peer that he had entered into the ditch while getting down from his horse and taking his horse out from there, but it was seen that he was sitting on the horse and this secret he was not able to understand. In his reply, he was told that "Baba, your horse fell in the ditch of the fort, so I will only see this matter and stand there, and this is against the dignity of the Fakiri. Tomorrow I have to show my face to your ancestor, so whatever was made possible by this Fakir was done by me. "

### **13. There was a falling of magnificence and light upon Hazrat Hashim Peer**

It is said that one day he was sitting in the courtyard of his house. He was sitting in a very small space. And in that place, there was not much capacity for people to sit there. The disciples and pious people who were beginning to come there to visit him and have to watch the blessed face of the Sheikh of time. And for the sake of kissing his holy feet, many other people began coming there. The place was very narrow and tight due to the

coming of the disciples and devotees. So, for this reason, the wisdom of the people in the meeting place was in a state of surprise, as due to the tight place and the large number of people, the people were in a state of surprise and amazement. Also, in the small space, there is a capacity for the gathering of a large number of people, which could not be understood there. At that time, upon seeing the existence and body of Hazrat Hashim Peer and one when it was seen, it was known that there was falling upon him magnificence and light that would not end, and so, for this reason, his holy body's weight was becoming light and for this reason, in a small place, there was the creation of further space automatically. Scholars, ascetic, worshippers, and Sadat (descendants of the prophet) people were present at this holy meeting. Venerable disciples and devotees. They have seen a strange and miraculous situation. And which was seen by all these people, so they said in one language.

بیان وصف تو گفتن نه حد امکان است  
چرا که وصف تو بیرون ز حد اوصاف است

Its translation and interpretation are as follows.

Regarding the expression of the attributes, there is no possibility in this matter as there is no limit on it as well as to state his quality of abstinence, which is outside of the maximum value.

#### 14. Respect by the Jinns

It is said that one day, Hazrat Hashim Peer was in the house. And at that time, one old and weak woman came there along with her son, making a loud cry. And who came into his service? And she landed on his foot. And she began saying, "Oh

venerable Sheikh, this old and weak woman who has married his son and was brought to my house as his bride yesterday. And last night, when the bride and groom were resting in the house, was the night of marriage consummation. And she came out of her room for her requirement of the toilet, so the bride went to the washer room, but the bride did not come out of the toilet room, and after that, plenty of time had passed away and she did not come back to the room. So, for this reason, the bridegroom, upon waiting for some time, came out to search for her, but he could not find her outside. In a state of surprise and amazement, he searched for her here and there and he could not find his bride. At last, he went to the house of the bride, but there also he could not find the bride. In the condition of helplessness, he came back to his house, and he found his house abandoned and deserted. And not long ago, the house, which appeared to be a comfortable and pleasure palace, appeared to be a sorrowful place. In short, the boy and his mother went to the bazaar and lanes of the city, but they could not find the lost bride anywhere. Upon this, they went into the service of local holy and pious people, and they told them the story of the problem that was happening to them in this matter. But they could not find their aim. Now I and my son were present in the court of pearls and they said "Oh my spiritual master, you are the helper of helpless people and you are the helper of fulfilling the desires and wishes of the world and others. If you will not favour us, then we will sacrifice our lives by hitting our heads on your silt. Upon hearing this tragic story from the old woman and her son when he began meditation, And after some time, by lifting his head from meditation, he asked his servant to go inside of the house and bring food for both of them. The servant brought food there. But both of them could not eat the food, and they sat there in a

state of worry. So for this, Hazrat Hashim Peer told them that by the grace of Allah you will go from here with success, and so don't worry about this matter and eat the food. Upon hearing the conversation of glad tidings, they became happy, and they ate the food. After eating the food, Hazrat Hashim Peer, who had written one letter, which was given to the bridegroom, And he told him to take this letter and go to Shahpur Gate, where he would cover a one-mile distance and wait. And after some time, there will be a large army before you. And after its ending, the King of Jinns on the elephant will pass before you in pomp and show there. At that time, you went before that king and paid him royal honour and handed over my letter to him with much respect and honour at that place. And by the grace of Allah, your work will be completed.

As per Hazrat Hashim's instruction, the person while taking the letter in hand reached the place where he was instructed to go with him and waited for the King of Jinns. After a while, he noticed that a large army was approaching. A large number of people came from one side and went to another side. After some time, the King of Jinns came on the elephant with pomp and show, so that person came forward and paid royal respect and honour to the King of Jinns. and has given the letter of Hazrat Hashim Peer to him. He was reading the letter, and upon its reading, he kissed the letter. Then he gave orders to his employees, " To go and bring that bastard thief here with the bride and to give the bride this man here." The employees of the king who were bringing the thief under arrest also brought the lost bride there. The King of Jinns, for the crime of theft of the bride, gave the punishment of a whipping to the thief, and he told him, "Oh useless person, you do not regret this matter. You

have forgiven the order of Allah. Your treatment of another person's woman in the city where Hazrat Hashim Peer is living and in that city your behaviour towards mankind is such and such, which is regrettable and very sad. So immediately repent in this matter and promise that you will not be involved in such an act of noise and tumult which will not come to pass once again. Upon saying this, he was handed over the women to the person who came there. And he was given strict instructions to all Jinns that they should not cause any trouble to anyone, male or female. As in this place, Hazrat Hashim Peer who used to live here. On the place where the venerable Sheikh used to live, and that place should become a place of peace. Even though I am your king, my king is Hazrat Hashim Peer. If my Sheikh of time is angry with me, then there will be disrespect and disregard for me in both worlds. After this, he said to the bridegroom, "Oh Baba, you go from here with happiness and joy as you have got your lost thing. When you reach the presence of Hazrat Hashim Peer, then you should kiss his foot on his behalf. And you said to him that his slave obeyed his order. So he should include his name in his prayers.

### **15. Accepting the pledge of the soul of his devotee,**

It is said that one person has much devotion and insight towards Hazrat Hashim Peer. When he became ill, he then made his final advice with Syed Mohammed Bin Syed Nasrallah Hussaini and he told him that he should inform Hazrat Hashim Peer that with much respect and honour that such and such your slave is leaving the world without his pledge. If there is life left, then he will come to visit with his service and will have a cup of pure drink from the spiritual master. In that condition, he would be



safe from death. And he will not give me permission to die. Then tell him my request that he should not forget me upon my death and take his soul under slavery, and to remove the uneasiness of my soul and give it peace and comfort by removing restlessness in this matter.

Where to go, who to call, and who to see?  
And show me who is there and I expect you to do nothing for me.

By saying this, he has died. Syed Mohammed Bin Nasir, who gave his advice to Hazrat Hashim Peer when he was in Asar building, the details of this matter. Upon hearing this, he went into meditation. After some time, he lifted his head and said, "I have made the deceased my disciple. Upon hearing this, Syed Mohammed Hussaini, with much respect, told him that "How will it be possible to make disciples after the death of a person? And it is a matter of surprise. " "To accept the soul's pledge and thus make the disciple in this way and benefit," he told him. And to make disciples of the dead people and this special power which is available to this Fakir Mohammed Hashim. "

### **16.Favour of Hazrat Hashim Peer to the thieves.**

It is said that during the period of Hazrat Hashim Peer, there were two famous and well-known thieves, and their braveness, cruelty, and atrocities are famous in far and near places. They are used for burglary, and they loot and kill in any part of the city on a daily basis. And during the daytime, they used to wear the dresses of the gentlemen and used to deceive innocent and simple people. In short, those robbers and cruel people who were experts at killing and deceiving innocent people. There was

an announcement which was from the government side that whoever arrested those sinful and debauched thieves, then he would be eligible for a cash price of Rs ten thousand in this matter. But those thieves were not able to be caught. And they have become proud of the fact that they are quick and fast in action. And they are wise as well as intelligent and shrewd, and they are far-sighted. They are people of expertise, wealth, and property. And they have power with them. As well, they have bravery with them, so there is no power to arrest them for these reasons. At last, those powerful thieves were caught by the hands of some weak policemen. When they were presented in Sultan Mohammed Adil Shah's court, he looked surprised. Then he told them, " Oh mischievous people, you do not have the shame to kill many thousand people of mankind in an illegal way. And for many thousands of people, you have cause to become homeless. There is a charge of thousands of people on you. There is a rule for killing for killing, which will be required in this matter. I will hang you all of them so that you can taste death. And for these charges, do you have any explanation for this matter? Then the thieves, while folding their hands, said, "Yes, your Lord your saying is right. But, my Lord, by committing our crimes, we believe we are not sinners, and in our helpless state and without error in this matter. The Sultan asked him, "How is it possible that.?" Then, with great respect, they tell us that Hazrat Hashim Peer has given us the order to commit such crimes, to be involved in killing and robbery, and to earn our living in this manner. He made these things our source of living. So, as per the order of our spiritual master, we were used to being involved in all these things for this reason and getting sustenance in this way. There is no fault with us in this matter. Even with all these details, if they are blamed as sinners, then

they are in a helpless condition". Upon hearing all these details, the Sultan became numb. And after some time, he said, "Oh unwise person, you want to escape from this punishment by taking the name of Hazrat Hashim Peer in this matter. So they said, "Oh my Lord, you can investigate this matter."

Upon hearing this, the Sultan has sent one servant in the service of Hazrat Hashim Peer to get details on this matter. The arrested thieves say that by referring to your name, they told them that you have instructed them to be involved in the robbery and killing in the city. Upon hearing this, he was told that "There is no fault of theirs in this matter. If there is any punishment in this case, it should be given to me. This Fakir is the one who suggested they participate in the crimes. The Sultan, when he was told the details by his servant, was surprised and in a state of amazement and aghast, as well as greatly enraged. After some time, the Sultan asked his servant to go and see Hazrat Hashim Peer and asked them the features of the culprits. When the servant was reached in the presence of Hazrat Hashim Peer and was asked his question, he was gone in mediation and he told him their complexion and personal appearance, dimension and description of the features.

The Sultan told the thieves that "When Qutub of Deccan, my spiritual master, is in favour of you, then what is my power to hang you?" Due to your acceptance of the sins, you are declared innocent. And it was given the order of release by Hazrat Hashim Peer so what is their secret in this matter? " Upon saying this, the Sultan was given the order to release the two culprits. Upon the release, both of the culprits went into the service of Hazrat Hashim Peer and they said as follows:

Due to the source of your highness, we got released.  
 Otherwise, we would be hanged by the Sultan.  
 Oh Hashim, your name has a lot of power.  
 It was sure that we would leave this world today.

Oh, the venerable person of the world, our boat of life was drowning in the whirlpool of problems, and the executioner's lustrous sword was poised to kiss the throats of our heads. And at that time, for the sake of your name, all our problems were over. Now our determination is there to spend our remaining part of life at the shrine of Hashimi. So we repent of our sins, accept your slavery, and make disciples. But we would not leave two things: wine and adultery. And these two habits will not end with our life. Please grant permission for these things and make disciples in this regard. So in this way, fill the edges of the shirt with our desires and wishes. "

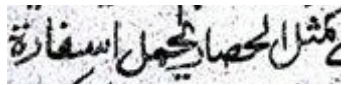
Upon hearing this, Hazrat Hashim Peer told them that " By the grace of Allah, your life was saved." Otherwise, the gibbet and the cross would have taken your life. But you are asking this Fakir for permission to commit adultery and wine in this matter. He told them that he was not Qazi, not a teacher, nor a police officer nor an Islamic jurist. And what is it that is preventing you from drinking wine?

Upon hearing the reply of Hazrat Hashim Peer they told him that "Upon everything, the position of your personality, of venerable, is higher and greater than the above persons."

When Hazrat Hashim Peer heard and saw their desire and wishes of their heart, he told them that "Baba, it will be done as per your wish. And you are given permission to drink and adulterate. But there will be restrictions in this matter that you did not act upon such deeds before me. Because there is the prohibition of manners in between the capital of felicity and the miracles of the spiritual master. And any person's full perfection of the garment without the needle of manners could not be sewn in this matter. Some one's lamp of prosperity will not be lit without olive oil. And if somebody has an educated person as well as a person of perfection and skill, and if he does not have perfection, but if he has no manners, he is like an animal.

If a man has no manners, he is carrying books.  
In this matter, we think of such a person as Zafar.

Allah said as follows:



Its translation and interpretation is that "Such a person is like a donkey that is carrying a cargo of books." The people, upon hearing from Hazrat Hashim Peer, said that he knew how to commit such deeds before him. And they said, "We promise certainty that we did not do acts of wine drinking and adultery before him." They accepted him into their pledge. After that, they took permission from there and went to the bazaar, where they wandered here and there, and finally went to the bar house. And what they saw was that, by the side of the wine seller, Hazrat Hashim Peer was sitting there. So, for this reason, they hid their faces there and went to another wine house, where they also found that Hazrat Hashim Peer was also sitting there. And

after that, they went to the third wine house, where they had to find the Sheikh of the time, who was available there. Due to upsets and worry, they went to the brothel where they saw that Hazrat Hashim Peer was sitting beside one prostitute there. So, on the condition of regret, they went to the house of another prostitute. And where they found the grace of the spiritual master. The situation is like the following:

Wherever I look, I only see your grace.

During the period of five days, there was a situation like the one mentioned above. There were such miracles in this matter. At last, they were tired due to wandering here and there. And they have automatically kept away from the acts of sin and wrongdoing. They have left evil deeds in this matter, and they have adopted a life of piety and piety. Then they went into the service of the spiritual master and they told all the details of this matter. Then he told them that " For this reason, he had given them permission in this matter." After this, he has given them the teaching of the purification of the soul and reconciliation of the heart and blessed them with the teaching of the daily round of prayer formula and recitals. These people, due to the grace of Allah and the favour of Hazrat Hashim Peer, have become incomparable people in the world and have got nearness in the court of Allah.

### **17.His meeting with the prophet and his companions in the wake-up condition**

Hazrat Hashim Peer said that "One day he was in the wake-up condition and it was observed that he was going to the Central Mosque of Zahrapur. Still, I was in the courtyard, and what I

saw there was the last prophet of Allah, who was sitting on the pulpit along with his companions. And there was the speech of eloquence, and there was to come advice and sermons from the leader of the two worlds. When I heard his voice in my ear, the good invocation, then I entered the meeting very fast. Upon seeing me, one of the companions said to the prophet, "Oh prophet of Allah, Syed Hashim Hussaini has arrived." Then the prophet of Allah turned his face toward me. Then this Fakir proceeded further and kissed his holy foot. And the prophet embraced me, and he put his hand on my head. And he prayed for me that "Oh Allah, give him the things of happiness and joy. And his name will have become famous and well known in both worlds. "

From today onwards, we have given you the following title:

اقبال الشریف

ہاشمی ہاشمنا علی ولی تعالیٰ

### **18.His prayers for his disciples and devotees**

It is said that one day Hazrat Hashim Peer, who told by his tongue of favour and good turn, that " Due to this Fakir's favour of saintliness, 500 of my disciples have obtained the progress of innermost and have reached nearness to Allah. I have prayed with Allah that for my disciples and for the people who like me and for them, there should be no difficulties and problems in this

world as well as in another world. And they should be safe and secure from all problems and troubles. And in the same way, my sons will be safe and secure from the problems and difficulties of both worlds. They are also safe from the mischievous, greedy, and enemies' misdeeds. They should be helpful to the people of the world. But there will be a benefit and help to many thousand people from the court of Hazrat Hashim Peer. My sons will get success and respect, as well as dignity with the prophet and Allah. (Amin). It is said that this prayer was accepted by Allah. He said the following couplet:

My prayer was answered powerfully.

And it was agreed and accepted to be victorious in the sky.

God be praised that the pious people of perfection and those who have complete faith in the truth and those are accepted in the court of Allah and they have much effect in their prayers. And which was seen and heard by the holy people in this matter, that wherever there are disciples and members of the family of Hazrat Hashim Peer, they are attached to the edge of his family and due to the grace of Allah, they are safe and secure from the problems and difficulties of the world due to the prayer of their spiritual master. Allah was kind to them and he opened the doors of sustenance for them. They are in a state of rapture and intoxication after drinking the cup of pure spiritual master's drink.

By the grace of Allah, his sons from the time of Hazrat Hashim Peer till this time, by the grace of Allah, are following the



method and tradition of their ancestors. The spring of favour is continuing and thousands of hungry people are getting favour from the river of mercy in this matter. Even each and every boy of this family is looking for a person of generosity, munificence, and bounty and to have the pious manners of a holy person.

As well, they had the attributes of kindness and mercy and their simplicity and nature of content, carelessness that prospers, free from care, and respect and greatness, honour and dignity, which belong to praise. And they're living in this world with a successful life, which seemed, and their inn is busy giving food to the poor and travelers. And whatever they eat, which they have given to the other people, and the passing of the life of poverty and hunger with satisfaction. All this belongs to the prayer of their grandfather, Hazrat Hashim Peer, on this matter.

What remains after a thousand prayers?

As the prayer is the same which comes out of his mouth,

### **19.To give his ten-year life period to the Sultan of Bijapur**

Your favour and help are written in the books of history.

He was given 10 years life by the king and he left the world.

It is an event of one day that the Qutub of Deccan, Hazrat Hashim Peer, the sheikh of time, was sitting in the Central mosque of Badhapur locality. At that time, one messenger of the Sultan came in his service, and he explained to him all the details of the Sultan's illness and the failure of all remedies and requested his prayer on this matter. Hazrat Hashim Peer has given him one handkerchief upon recitation of prayer on it. As

he was asked to tie it to the body of the Sultan, where there would be pain. But by following Hazrat Hashim Peer's instruction, there was no benefit in this matter. After that Sultan, he came into his service, and at that time he was engaged in the daily recitals and round of prayer formula in the direction of Qibla (the direction in which Muslims turn in prayer). When he had finished his daily recital and round prayer formula, Sultan of Bijapur was seen at his backside, standing in an uneasy state by holding his hands and lowering his head there.

Hazrat Hashim Peer was looking at the Sultan in his favour and he asked him, "Baba, why did you come there?" And what did you want? " Then he said that "His ancestors came into the world and, upon doing many thousand great works, they left this world by leaving behind them many memorable things in the world. And their peerless construction and incomparable palaces, which speak with their tongues, praising their skill and bearing witness to their builders' greatness and dignity. So a desire arises in my heart to construct a building that does not serve as an example like that monument. And the eye of the sky may not have seen such a building in the world. My thinking is becoming stronger day by day. At last, I started construction of one tomb, and its half portion's construction was already over. But still, it's half portion has remained in an incomplete condition. Oh, my spiritual master, I was suffering from a dreadful disease. I have completed the cure of local doctors and physicians, and all from the surrounding area, well-known and famous doctors of pulse checking and Ved (physician practising the Hindu system of medicine) came to see me and check me with much care and attention. And they have given me a prescription on this matter. Great astrologers who have made my

horoscope of my name found that my star is having trouble and problems. I have visited local saints, abstinence, ascetics, devotees, rosary users, as well as holy people who are engaged in their Chilla (Chilla (Persian:, Arabic:, both literally "forty") is a spiritual practise of penance and solitude in Sufism, known mostly in Indian and Persian traditions). and mystic people. I have visited their service and requested favour of kind action and prayer of favour for my illness, but from any place I could not find recovery from a terrible illness. The black clouds of the problem and difficulty could not be kept away from the light of the saintliness of any holy person in this matter.

Finally, because you are my spiritual master, I have visited you in your service, and there is a pledge available to me from your venerable personality. I am your servant, so tell me, my venerable Shiekh, where should I go by leaving your door of favour and benefit? Oh, my spiritual master, there is my faith that the mountain of Hashim is the house of cure. The door of your stone is peace and comfort for me. The light of the spiritual master is magnificent in Allah. And the personality of the spiritual master is a thing of salvation. Oh my master and spiritual guide, at this time I am very much ill and if there is no cure in this matter and if the problem and difficulty may be passed over, then, in that case, there will be left over construction of the tomb building and my wish and desire which will be left over only in my heart. So, for this reason, I have to take my wish to desire with me to my grave.

Oh, my master Hashim, bring success for me.  
The lifeboat is sinking due to the weight of life.

When Shah Hashim heard the sad story of Sultan Mohammed Adil Shah, he said, "Baba, your father, Sultan Adil Shah, who had paid attention and favour to my disciples. As a result, I am obligated to return his favor. As there is the order of Allah in the Holy Quran.

اهل جزاء الاحسان الا الاحسان

(55:60) Can the reward of goodness be anything other than goodness?. 47

He said to the Sultan that "Your disease is death and the cup of your life is full and remained only 3 days of your life left there. And now, except for giving your life to you, there is no remedy in this matter. I have to live in this world for a period of ten years. I have given you my 10 years of remaining life for this matter. And I have taken your disease and 3 days of life with happiness. When these words were spoken by his holy tongue, by that time, Sultan was becoming healthier and Hazrat was becoming ill from that time instantly. Due to much illness, the colour of his face began changing. And the eyes were becoming red and the lips were becoming affected badly. And due to such changes, the Sultan was becoming worried and upset about this matter. And he wants to treat with him, but Hazrat Hashim Peer told him that, "Oh mad person, one who has given his ten years of healthy life to you and has accepted your illness and death, so, for this reason, there will be no work of medicine in this matter. And death is sour for you, like the wild gourd, but for me, death is very sweet for me. The prophet told them, which is as follows:

إِنَّ أَوْلِيَاءَ اللَّهِ لَا يَمُوتُونَ فَإِنَّمَا يَنقَلِبُونَ مِنْ

And its translation and interpretation is that "Death is like a bridge which will take a friend to enable him to go toward his friend.

"The friends of Allah will not die, but they will move from one place to another place."

Death is a comfort for believing people.

The strange condition of death is that those who treat her with reverence and in the same way, death will behave with such a person. There will be harsh treatment of her enemies and gentle treatment of her friends. And with them, there is such sweetness, which is sweeter than honey.

In short, Hazrat Hashim Peer, who was well known for his favour of treasure and after his illness of 3 days, left this mortal world on Friday, the 7th of Ramadan in the year 1056 Hegira. In this way, his bird of the soul was freed from his cage and went to the world of holy heaven.

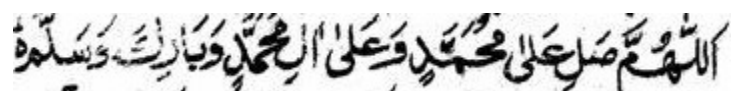
إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

When the news of his death reached the localities and bazaars of Bijapur, then there was loud crying and weeping. And there were cries of mourning, lamentation, and weeping. The disciples, in the condition of grief and expression of grief, were coming towards the shrine building of Hashmi. And it seems that they were leaving the earth behind their feet for this reason.

The Hindus and Muslims, small and big, rich and poor, as well as men and women from Bijapur and its surrounding areas, upon hearing the news of his permanent separation, were engaged in mourning and came to Bijapur with great difficulty, shedding tears. When the coffin of light was lifted, then it seemed that angels came from the sky to lift the coffin and the funeral began hanging in the air. At the place where his tomb is situated, it began to come down automatically there. After that, his memorial service was done, and he began taking the rest of the remains to the grave.

The chronological date of death is available in the following text.

"Badsha Alhe Bahist 1056 Hegira."



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

## **20. Coming after his death to teach and preach to the disciple**

It is said that Hazrat Hashim Peer, who was Qutub of Qutub's one disciple Mohammed Siddiqui Sahib and his caliph Syed Naimullah Hussaini, came in his service and he has told the miracle of the peer of the mystic way, and spiritual master of reality , peer of pure heart that when he was pledged on his hand and was becoming his slave, Hazrat Hashim Peer confirmed with me that he used to give me the teaching of purification of the soul and reconciliation of the heart. As for the daily round of prayer formula and for his kind order, I have accepted. After many years, he did not pay attention to me for the discourse of the above teachings in this matter. Even due to the manner, I did not ask him about this matter.

Some years were passed away in this way. And during this period, Hazrat Hashim Peer passed away from this mortal world. So then I was surprised at how this had happened in this matter. That Hazrat Hashim Peer left this world without fulfilling his promise. So, for this reason, my desire and wish, which were left in my heart without being accomplished, I wish Hazrat Hashim Peer would have given me teaching about the recital and the daily round of prayer formula as per his promise so that I would be cleansed of impurities in my heart. And I was drowned in such thinking then. At that time, my spiritual master, the treasure of secrets of the last prophet, Hazrat Hashim Peer, came before me. And by the tongue of favour of interpretation, he said to me, "Baba, do not worry and think about this matter. This Fakir promised you for recital and the daily round of prayer formula after making you my disciple, but by coming off the body of death, I was to leave this world in a helpless condition. I know that it is just for the courage of the men to fulfil the promise, even if it means giving away life. The Holy Quran says in this connection and its translation and interpretation is as follows.

يَا أَيُّهَا الَّذِينَ آمَنُوا وَفُوا بِالْعَهْدِ

"O you who believe! Fulfill the obligations. "

So for this reason, to fulfil your promise, I have to come to you on this matter. So, after making ablution, you sit before me. So listen to my teaching with great care and focus on this subject. I have fulfilled the order. And my spiritual master gave my teaching about the recital and the daily round of prayer formula. So for this reason at that time, there were peace and satisfaction

which were available to me due to the kindness of Allah and the favour of my spiritual master. I promise in the name of God and I am sure that it is in reality that this event does not belong to a dream but it has happened in the world of reality. It is true that to those whom Allah has given the life of perpetual, such a miracle is not difficult.

Allah's dignity is a prophet, and the prophet's dignity is a pious person.

Those who do not observe the dignity of truth are not noble.  
 Those who do not have sight see the dignity of holy people.  
 So who is unlucky and does not have such sight in this matter?

## **21.The ecstasy of his grave three days after his death**

It is stated that after three days of his demise on the holy grave, there were present many Sadat (descendants of the family of the holy prophet), learned persons, disciples, devotees, caliphs, ministers, and rich people were present there, and at that time, choristers were gathered there and they began singing Hazrat's special poem *Jakadmal*, for which Hazrat was given instruction to memorise this poem before three days of his demise. When they began singing this poem, suddenly the holy grave began moving and trembling, and the flowers that were in the grave fell on the edge of the shirts of the people who were present there. And who was sitting far away from the grave? Hazrat Hashim Peer's Ringlet fell in the lap of that chorister who has firm devotion and faith in Hazrat Hashim Peer. And who has the full attention of Hazrat Hashim Peer? The people who ate those



flowers thought of it as a blessing and facility in this matter. The people who were surprised and amazed due to the condition of the tremble of the grave.

## 22. Visit to the shrine by Maulavi Abdul Rahim

It is stated that one-day Maulavi Abdul Rahim who came to visit the shrine building of Hazrat Hashim Peer. After the recitation of the Fatiha and other related formalities of visiting the shrine building, he was thinking in his heart that what was his status and position as Hazrat Hashim Peer? He was so practised that he used to keep with him the book of daily recitals. And from his armpit, he was taking the book *Dalail Khirat*, in which he found the following:

هذه صفة موضع دفن النبي فيها  
رسول الله صلى الله عليه وسلم حضرت مولانا

And its translation and interpretation are as follows.

That this mausoleum, which belongs to the grave of the prophet, Mavlavi was surprised and amazed for this reason. He began weeping and there were tears in his eyes. And he was told that "Where he was standing what he was thinking and what came out in this matter. " Upon learning of his status and position, he began weeping. And while saying repentance, he was striking his hands on his cheeks. He said that he was shown courage in such a big preamble. At that time, Syed Shah Wajihuddin Hussaini, who was the custodian of the Hazrat Hashim Peer, And he went to his place, and Maulavi addressed him, "What was his intention and what was coming to know in this matter?"

This mausoleum, which belongs to the grave of the holy prophet,

### 1. His sayings and advice

He said that for cleansing of the heart and for obtaining a higher status, they require the invocation of Allah.

أَفْضَلُ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ الرَّسُولُ اللَّهُ

And for its continual use, you will get a wealth of truth and cleanliness. And there will be the perfection of the faith. And the first letter is, which is in the shape of scissors, and its reason is that, except for the love of Allah, you leave all other things in your heart.

### 2. Advice for the invocation of Allah

He said that everything is engaged in the innovation of Allah. And its meaning and interpretation is that everything of the creator is engaged in the invocation of Allah. So the slave should be engaged in the invocation of Allah for this reason. The slave's heart without the invocation of Allah, which could not get light and magnificence. The prophet of Allah said, "Where there will be the invocation of Allah, there will come the angels, and Allah will converse about the persons of the invocation with his nearest angels in the sky."

تَذَكَّرُونِي أَذْكُرْكُمْ

It means if you remember me, then I will remember you in the sky. Allah says in the Holy Quran.

فَذْكُرُوا اللَّهَ إِذْ أَنْتُمْ أَبَاءُكُمْ وَاشْكُرُوا لَهُ

"As you remember your parents, so, in the same way, you remember Allah, and even you remember Allah more than they."

Dear people, in the house of the heart, except for the real owner, and so, for this reason, it is true that no one should sit there.

### **3. There is a prohibition on pride and arrogance.**

The man should not be involved in pride and arrogance about his wealth and richness. Men should avoid arrogance and pride. The human birth takes place due to inferior sperm and that inferior sperm which will pass from the man's private parts to the woman's stomach and which will be developed there through the urine system.

Then, because of Allah's wisdom of knowledge and perfection of nature, man came into existence in a small height, and he will be there weeping. So he came into existence in this way. The holy people said that "You are from sperm and your sperm is not suitable for you."

### **4. To understand existence and non-existence**

The man should not be aware of his own existence and non-existence, as well as his own presence and absence. If the man does not understand himself, then what is something he will understand about God? So Allah's prophet said as follows.

مَنْ عَرَفَ نَفْسَهُ فَقَدْ عَرَفَ رَبَّهُ

Its meaning and interpretation are that "One who knows himself will surely understand his God."

Dear people,

One day a man should have to leave this world. So he must leave everything that belongs to the world in this place alone. For the duration of some day period when it is forbidden to follow pride and arrogance. Only Allah, who is The Able, The Capable, The One endowed with Power, is worthy of pride.

### **5.To take a lesson from death and graveyards**

Do not be careless and negligent with death because it will come one day. And in this matter, you have to taste it, and for this reason, you will be separated from your wife and sons, as well as dear ones. Visit the graveyards and take a lesson from there. To those souls, you should send your present of prayers and salam there. Like yourself, but better and higher grade than you, such personalities are found in the condition of helplessness and defenselessness in the small and tight grave, causing the source of the food for the ants.

The people of the grave's beautiful and delicate bodies are under the earth and in a decomposed condition. Upon their graves, animals used to walk upon them, passing urine and stools there. But the people of the graves are in a helpless and defenceless condition, so, for this reason, they could not have the power to speak and have a voice.

We will regret this matter because of the look we see them with and because we feel helpless and defenseless. In the same way, tomorrow our sons, after our demise, will see our condition of

helplessness and defenselessness and they will shed their tears and they will say as follows:

" It is very sad that the rosy cheeked faces who are in shrouds in the graves do not ignore us in this matter." So, for this reason, those who have sight should have a lesson from it.

فأعترونا بالابصار

## 6.The mortal world and its short life

The endeavour of the gathering of wealth and which will take a man from legality and dignity. So care should be taken in this matter. The wealth of the world will have remained in the world alone. Except for the shroud, the man will not bring anything from the other world with him.

The man who will amass wealth through his day and night efforts and endeavors, which will be taken on by others.

ما لك مقسوم عليك

الحساب وحلالها حساب وحرامها عذاب

Its translation and interpretation are as follows.

Upon your death, your wealth will be distributed. While not ignoring legal and illegal matters, you have gathered the wealth, and so for its legal and illegal matters, you will be held responsible for this and Allah will hold you accountable for it soon.

## 7.The lap of the mother and the lap of the grave

The man, who was nourished in the milking period in the lap of his mother upon his birth in the world, will sleep in the lap of the grave upon his death, and he will take rest in his grave until the judgement day.

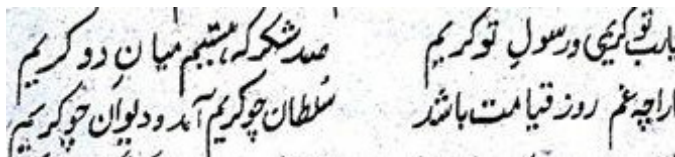
**Do not think that upon his death, the story will be the end.**

Oh, a careless person does not think that upon your death, your story will be ended. No, there is a requirement to rise from the dead on the day of judgment. There is a witness in this matter, the Quran. After that, this man should be brought before the master of the resurrection and, after being questioned and answering, he should be given the reward for his good deeds and the punishment for his bad deeds.

Oh, Allah be merciful, for the sake of your last merciful prophet of the world."

**9. There is the safety of faith in between fear and hope.**

He said that the safety of faith is in between fear and optimism as well as hope and danger. There is hope for the matter because Allah is the One who forgives a lot and is merciful to his friend the Prophet Mohammed (peace be upon him) and who is the intercessor of the sinful people, and whose attributes are well known as the glory of status, compassion, and mercy.



Also, there is fear in this matter that Allah is strict and he will check each and every deed done by the men. As it is mentioned in the Holy Quran as follows.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ \* وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

"So he who has done an atom's weight of good shall see it. And he who has done an atom's weight of evil shall see it. (99:6-8) "

### **10.The advice of legal sustenance**

To always have legal sustenance and morsels of illegal and doubtful food, which should be ignored. The worship that should be performed by the power of legal food and that will be accepted in Allah's court. From the morsels of illegal food, sincerity, worship, endeavours, mystical exercise, and others will be damaged for this reason. If your stomach is full of illegal food, then, for this reason, there will be no mercy from Allah for a period of 40 days in this matter. Also, there will be no taste in the worship of Allah. Your prayers upon reaching the tombs of the sky will not get their status of approval. As per the following couplet:

They make a loud cry in the name of Allah.  
Even though they could not find any effect,

So the man should take care of himself and pay attention to eating legal food. Allah says in the Quran as follows:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

"O ye who believe! Eat of the good things where with We have provided you, and render thanks to Allah, if it is (indeed) He whom ye worship "(2:172).

### 11.To give food to pious people and take care of the guests

Giving food to pious people and taking care of their hospitality is a matter of blessing.

۔ السور الصنف ولو كان كافرون۔

The prophet said, " To give honour the guest even if he is an infidel."

Hazrat Farid al-din Attar, who has said, "If you want to get honour with Allah, then give honour to the guest. And do not think that with the coming of the guest and the eating of his food, there will be a shortage of food. No, such a thing will never happen, but Allah will bless you in your sustenance. And due to his source, you will get good food for this reason. You will eat an ordinary type of food in your house daily, but upon the arrival of a guest, you will give him good food as per manner instead of the ordinary food. So you eat with him morsels of good food and sweetness in this matter. And from this, it is known and it is a fact that you are a guest of your host. And your guest is your host. "



## 12. Take care of hungry people and do not scold beggars.

You must take care of hungry, thirsty, poor, and needy people. And do not chastise the beggars or return them to your door in a state of disappointment and distress. **وَأَمَّا السَّالِفُ وَالْمَسْكِينُ** "And as for the petitioner, do not repel [him]."

So take care of your beggars and always have fear of Allah. And give thanks to Allah because Allah has given you the power to give relief and help them, and if you see needy and people of Allah with the look of hatred, then if you strike your foot of detestation to them and return them from your door by scolding, then remember in this matter that there will come a day when you will become like that, inferior and needy, and while taking a beggar bowl you will writhe. They will be of higher status and position by tomorrow, and you will be begging at their door.

Dear person, there will be no time required to turn the time.

## 13. To adopt the occupation of content

He stated that adopting the occupation of content is an everlasting treasure. Allah praises his pious and contented people as follows.

**فَرَحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ**

Its translation and interpretation are as written below.

That which Allah has given them and for which they are happy and pleased. And in this matter, the prophet of Allah has said, which is as follows:

عَزَمَنْ قَنَعَ وَذِلَّ مَيِّنْ

Its translation and interpretation are mentioned below.

That person who has adopted content and who will get respect. And if one has followed greed, then for this reason, he will be disrespected for this reason.

### **14.Eating Suggestions**

Eat some salt before and after eating. because there are many benefits in this matter. Do not eat if there will be no apparent appetite for it. so that there may be damage in this matter. At the time of eating, if there is still an appetite, stop eating the food. If you adopt continuity on this schedule, then there will be no illness of manifest and innermost for this reason. And you will be blessed with the light of Allah.

For this reason, you do not eat your food alone. If you do eat alone, then Satan will join with you. Do not eat hot food. Start to eat food with the tips of your fingers. As there is a blessing in this matter, Eat the food which is left over by a pious person as a benediction. If anybody invites you with his love and devotion and wants to take you to his house, then go to his house with pleasure and happiness. Do not go to any person's house as an uninvited guest. And it is like this: if you accept or not, I am your guest. For this reason, there will be damage to the crystal of your prestige. If there is no such self-respect, then he is not a person but an animal for this reason.

## **15. To side with the true people and leave the false people**

"Oh, people, how long will you continue in the final analysis of thinking?" How long have you been on the hunt for the heart, and who will keep you from falling into the trap of your love? If you want to have this wealth, then come on and meet the true spiritual master and do his service with devotion in this matter. To side with the true people and leave the false people. For this reason, there will be such a scent of the true spiritual master that it will attract him.

There is a condition that your sight will be good, as well as your wisdom, which will be good and under control. Otherwise, you will not be able to differentiate between true and untrue, like a legal or illegal thing. Because this look distinguishes between polytheism, sincerity, and Unitarianism, between Allah worshipers and idol worshipers. You will engage in the service of learned people who are guides who act upon their knowledge and advice. Then you will be able to know all the details of this matter.

Those who have faith in something other than Allah, then he is a polytheist. And polytheists are not eligible for the willingness of Allah. So, for this reason, first there is a requirement to keep away from the soul than from mankind, and afterward, there is a requirement to keep away from anything else. Those who have faith in Allah and the prophet and who are able to know the aim of their life for this reason. And they do not own anything with them, nor do they have 'the right to anything based on their wisdom, opinion, expediency, or desire. They know the reality that Allah is the owner of all things. So they are required to make use of everything as per the will and desire of Allah. And

ignoring the will and desire of Allah in the use of things is a breach of trust and bad dealings. If you want to be close to Allah, then make yourself empty of yourself. What is your personal course of action and which is like a passion? Sitting in the place of worship is equivalent to greed. If your heart is not free from other things except Allah, to achieve balance in your words and actions. And to make your tongue the friend of your heart. The friendship of tongue and heart is the first step toward saintliness.

### **16. Due to the love of the world, the light of piety will diminish.**

One who will be overwhelmed by the love of the world upon him, then the light of piety in him will diminish. And in such a condition, there will be no difference between him doing legal and illegal things in this matter. And then he will not think that his God is watching each and every deed of his. In short, due to the love of the world, there will be a closing of the eyes of piety in this matter. And due to fear of the sight of the majesty and elegance, and for this reason, there will be hopelessness for such a person.

The wealth that you have with you in what is there except show and difference as well as sins, is like a spurious coin and which will be rejected in the bazaar of another world. If you want to become a genuine coin, then you will become obedient to the truth. Then everything will happen. To surrender all your belongings to Allah and to give everything in Allah's entrustment and reliance. The power of this world that you have should be used in the correction of another world.

For each and every obedience and worship that should be done without any compensation and purely for the sake of Allah. The deed in which there is no sincerity, and so it is like a skin in which there is no kernel in it. And also, it is such a body in which there is no soul in it. Such a situation will become delicate when, on one hand, there will be the demand for the faith and, on the other hand, there will be the demand for the relationship and desires and wishes will be there. The hearts of those people in which there is an impression of faith are fully there. So they will become a success on each and every trail. And for the sake of the love of Allah and his prophet, they sacrifice each and every desire and relationship as well as connection, as per the following saying in the Quran, which is as follows.

لَفَسْ رَاقِرْبَا كُنْدِيَا كِيزَهْ عُو , لَنْ نَتَّالُو الْبَرْ حَتَّى تَنْفِقُوْ

Its translation and interpretation of the above verse from the Quran is as follows.

(3:92) You shall not attain righteousness until you spend out of what you love (in the way of Allah). Allah knows whatever you spend.

**The End.**

